

UNOFFICIAL COPY

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

0020694900

4600/0304 45 001 Page 1 of 2
2002-06-21 11:34:13
Cook County Recorder 23.00

38845



0020694900

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101- dated DECEMBER 15, 2000, made and executed by ESAU ARCEO, AN UNMARRIED PERSON AND REBECCA MICHALSKI, AN UNMARRIED PERSON

to and in favor of PROGRESSIVE MORTGAGE SERVICES upon the following described property situated in COOK County, State of Illinois

ALL OF LOT 17 AND LOT 18 (EXCEPT THE NORTH 30 FEET THEREOF) IN THE BLOCK 4 IN BERENCE VILLA, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN #: 30-30-216-038

Property Address: 17247 CHICAGO AVENUE, LANSING, ILLINOIS 60438-

such Mortgage having been given to secure payment of _____

Seventy Four Thousand Three Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0010455862) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



6L8,1T5



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BOX 333-CT

1882 13

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 15, 2000

Witness _____

COLE TAYLOR BANK

Witness _____

By: DeAnn Ludwig
DEANN LUDWIG
VICE PRESIDENT

Attest _____

Seal:
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that DEANN LUDWIG whose name as VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 12-15-00

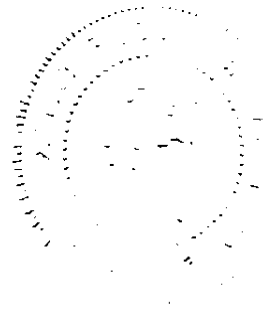
Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001

"OFFICIAL SEAL"
ERAINER J. THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2001

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