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REC'D/0305 45 001 Page 1 of 2
2002-06-21 11:35:37
Cook County Recorder 23.00

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450



39384

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated MARCH 30, 2001, made and executed by BRYAN L. HARRIS, MARRIED TO, ROSE MARY BROWN

188283

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

2
39

LOT 17 IN BLOCK 'D' IN SONNENSCHNEIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-22-318-010-0000

Property Address: 6955 S. PRAIRIE AVENUE, CHICAGO, ILLINOIS 60637-
such Mortgage having been given to secure payment of _____

Ninety Five Thousand Nine Hundred and 00/100

(Include the Original Principal Amount)

0010292787

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



XM8,R4



G001502G1

BOX 333-CTT

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11-20-2018

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 30, 2001

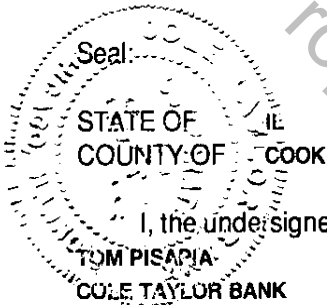
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

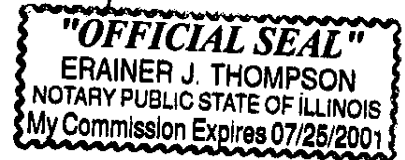
Attest



I, the undersigned Notary Public and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

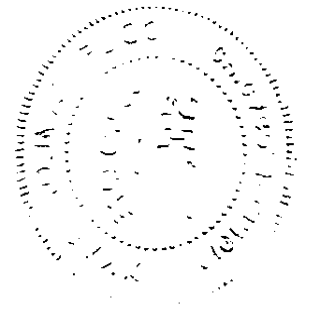
Given under my hand and seal, 3-30-01

Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001



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11-11-11