

UNOFFICIAL COPY 0020694907

This form was prepared by:
COLE TAYLOR BANK
address:
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 1-708-424-9450

4600/0311 45 001 Page 1 of 2
2002-06-21 11:37:10
Cook County Recorder 23.00



40240

EP 2881

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA.,
a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"),
whose address is 75 N FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061-
dated AUGUST 23, 2001, made and executed by
EUGENE J. LELAND AND CHRISTINE M. LELAND, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois:

LOT 24 IN FOREST VIEW ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-29-220-015-0000

Property Address: 17028 JANINE COURT, ORLAND PARK, ILLINOIS 60467-
such Mortgage having been given to secure payment of
Two Hundred Thirty Three Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

**

6L8, M66

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BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 23, 2001

Witness _____

COLE TAYLOR BANK

Witness _____

By: *Dawn Feiner*
DAWN C. FEINER
ASSISTANT VICE PRESIDENT

Attest _____

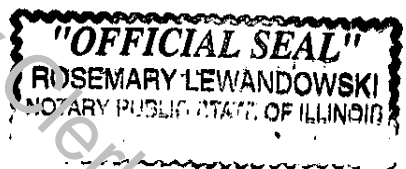
Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAWN C. FEINER whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 8/23/01

Rosemary Lewandowski
Notary Public
My commission expires: 2/19/04



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