

UNOFFICIAL COPY

0020696256

4003/0260 05 001 Page 1 of 7  
2002-06-21 13:20:46  
Cook County Recorder 33.00

This Instrument Prepared By  
and When Recorded Mail To:  
David G. Williams  
Chapman and Cutler  
111 West Monroe Street  
Chicago, Illinois 60603



SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE ONLY

**MEMORANDUM OF INSTALLMENT PURCHASE CONTRACT**

This Memorandum of Installment Purchase Contract is made and entered into as of June 1, 2002 by and between the Illinois Medical District Commission (the "Seller") and The Board of Trustees of the University of Illinois (the "Purchaser");

**WITNESSETH:**

WHEREAS, Seller and Purchaser have entered into an Installment Purchase Contract dated as of June 1, 2002 (the "Purchase Contract"), by which Seller has agreed to sell to Purchaser the property legally described on Exhibit A attached hereto and hereby made a part hereof ("Premises");

WHEREAS, Seller and Purchaser desire to enter into this Memorandum of Installment Purchase Contract, which is to be recorded, in order that third parties may have notice of the separate rights and interests of Seller and Purchaser and the existence of the Purchase Contract and of Purchaser's right to purchase the Premises;

NOW, THEREFORE, Seller in consideration of the payments and covenants provided in the Purchase Contract to be paid and performed by Purchaser, does hereby agree to sell to Purchaser, and Purchaser does hereby agree to purchase from Seller, upon and subject to the terms, covenants and conditions contained in the Purchase Contract, the Premises, together with all easements, rights and appurtenances appertaining thereto.

All of the terms, covenants and conditions contained in the Purchase Contract are hereby incorporated in this Memorandum of Installment Purchase Contract by reference, with the same force and effect as if set forth herein.

Chicago Title  
7889993 01-125R-1K  
1042

SW7

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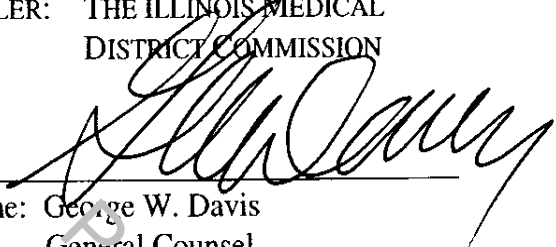
BOX 323-31A

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties have executed this Memorandum of Installment Purchase Contract as of the date first above written.

SELLER: THE ILLINOIS MEDICAL  
DISTRICT COMMISSION

PURCHASER: THE BOARD OF TRUSTEES  
OF THE UNIVERSITY OF ILLINOIS

By:   
Name: George W. Davis  
General Counsel

By: \_\_\_\_\_  
Name: Stephen K. Rugg  
Comptroller

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SELLER: THE ILLINOIS MEDICAL  
DISTRICT COMMISSION

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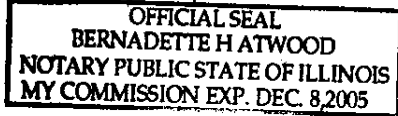
STATE OF ILLINOIS   )  
                                  ) SS  
COUNTY OF COOK    )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that George W. Davis, personally known to me to be the General Counsel of the Illinois Medical District Commission and personally known to me to be the same person whose name is subscribed to the foregoing instrument in such capacity appeared before me this day in person and acknowledged that as such General Counsel he signed and delivered the said instrument as General Counsel of said Illinois Medical District Commission, pursuant to authority, as his free and voluntary act, and as the free and voluntary act and deed of said entity, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of June, 2002.

Bernadette H. Atwood  
Notary Public

My commission expires:



20696256

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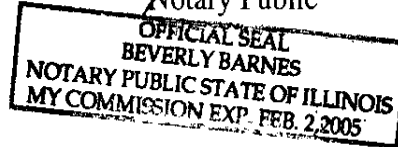
STATE OF ILLINOIS        )  
                                      ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Annette Pappas personally known to me to be the signature delagee of the Comptroller of The Board of Trustees of the University of Illinois, appeared before me this day in person and acknowledged that as such signature delagee of the Comptroller signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said entity for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of June, 2002.

Beverly Barnes

Notary Public



My commission expires:

\_\_\_\_\_

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## EXHIBIT A LEGAL DESCRIPTION OF FACILITIES

### I. LAND

#### PARCEL 1:

THE WEST 16.2 FEET OF LOT 6, LOTS 7 THROUGH 44, INCLUSIVE, AND THE WEST 16.0 FEET OF LOT 45, TOGETHER WITH THE VACATED ALLEY ADJOINING SAID LOTS, IN BLOCK 2 OF CARTER H. HARRISON'S SUBDIVISION OF <BLKS 1 AND 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST ROOSEVELT ROAD AS IMPROVED AND OCCUPIED WITH THE EAST LINE OF SOUTH WOOD STREET; THENCE EASTERLY, ALONG SAID SOUTH LINE, 20.00 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, TO A POINT ON THE AFORESAID EAST LINE OF SOUTH WOOD STREET, 20.00 FEET (AS MEASURED ALONG SAID EAST LINE) SOUTHERLY OF THE POINT OF BEGINNING THENCE NORTHERLY, ALONG SAID EAST LINE, 20.00 FEET TO THE POINT OF BEGINNING;

AND ALSO EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 26 IN BLOCK 2 OF CARTER H. HARRISON'S SUBDIVISION AFORESAID; THENCE NORTHERLY, ALONG THE WEST LINE OF SAID LOT 26, A DISTANCE OF 20.00 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, TO THE INTERSECTION WITH THE SOUTH LINE OF SAID LOT 26 AT A POINT 20.00 FEET (AS MEASURED ALONG SAID SOUTH LINE) EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WESTERLY, ALONG SAID SOUTH LINE, 20.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE WEST 15.9 FEET OF LOT 6, LOTS 7 THROUGH 14, INCLUSIVE, THE EAST 3.99 FEET OF LOT 15, THE EAST 8.99 FEET OF LOT 36, LOTS 37 THROUGH 44, INCLUSIVE, AND THE WEST 15.9 FEET OF LOT 45, TOGETHER WITH THE VACATED ALLEYWAY ADJOINING SAID LOTS, IN BLOCK 3 OF CARTER H. HARRISON'S SUBDIVISION OF <BLKS 1 AND 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF VACATED WASHBURNE AVENUE LYING SOUTH OF AND ADJOINING THE EAST 8.99 FEET OF LOT 36, LOTS 37 THROUGH 44, INCLUSIVE, AND THE WEST 16.00 FEET OF LOT 45, IN BLOCK 2, AND LYING NORTH OF AND ADJOINING THE WEST 15.9 FEET OF LOT 6, LOTS 7 THROUGH 14 INCLUSIVE, AND THE EAST 8.99 FEET OF LOT 15, IN BLOCK 3 OF CARTER H. HARRISON'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### II. IMPROVEMENTS

An office building to be constructed on the Land and to contain approximately 155,000 gross square feet (including the basement), with parking for 228 cars.

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## PERMANENT INDEX NUMBERS:

17-19-202-001-0000  
17-19-202-002-0000  
17-19-202-003-0000  
17-19-202-004-0000  
17-19-202-005-0000  
17-19-202-006-0000  
17-19-202-007-0000  
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17-19-206-041-0000  
17-19-206-042-0000  
17-19-206-043-0000  
17-19-206-044-0000  
17-19-206-011-0000

Property of Cook County Clerk's Office

PA: Southeast corner of the  
intersection of Roosevelt Rd.  
and Wood Street,  
Chicago, IL

20696256