

UNOFFICIAL COPY

0020696382

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2002-06-21 14:45:50

Cook County Recorder 25.50

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004



0020696382

After Recording Return To:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 623077673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO Mortgage Group, Inc.
777 E. Eisenhower St., #700, Ann Arbor MI 48108

all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage
May 15, 2002 to secure payment of One Hundred Fifty Two
Thousand Eight Hundred and no/100.
(U.S. 152,800.00) executed by Prabhakar Veeravalli and Chandini
Duvvuri, Husband and Wife

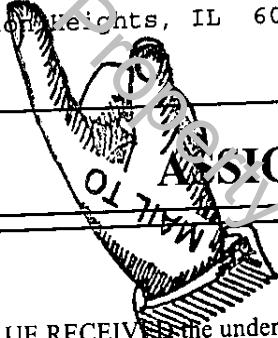
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to Presidential Mortgage Company
a corporation organized under the laws of Illinois and whose address
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-25-319-026

Commonly known as: 2005 Hollywood Court
Handover Park, IL 60103



3
JP

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

Witness

By:

[Handwritten Signature]

(Signature)

Michael J. Teppen

STATE OF Illinois

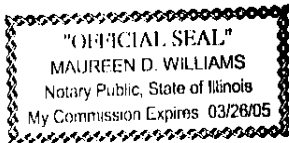
COUNTY OF Cook

On May 15, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Teppen, known to me to be the Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public

My Commission Expires: 3-26-05



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THE WEST 35.50 FEET (LOT 15) (AS MEASURED ALONG THE SOUTH LINE THEREOF) IN TIFFANY
POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST
QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office