

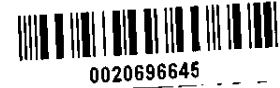
UNOFFICIAL COPY

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4400/0474 05 001 Page 1 of 2
2002-06-21 13:16:49
Cook County Recorder 23.00

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115



AP#
LN# 0262898

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR NAC#4701-022. BLOOMINGTON, MN 55435

undersigned in and to that certain Real Estate mortgage dated 06/13/02, all the rights, title and interest of
PHINEAS P OREN and LISA S SIMANI-OREN, HUSBAND AND WIFE, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on June 13, 2005, and recorded in Book/Volume No.
page(s), as Document No.

COOK County Records, State of Illinois
on real estate legally described as follows:

LOT 8 IN BLOCK 7 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36
AND 41 TO 44 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION
19, TOWNSHIP 40 NORTH, RANGE 14, (EXCEPT THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE
EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-19-209-008-0000

Commonly Known As: 3441 N CLAREMONT, CHICAGO, IL 60618

ISC/*ASM**/0494-L

PAGE 1 OF 2

BOX 333-CITY

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749 4596 NA (urlong)

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Property of Cook County Clerk's Office

70-166 X10

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AP#

LN# 0262898

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: June 13, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Laura Bobrowsky
LAURA BOBROWSKY, MORTGAGE ASSOCIATE

Laura Podgorski
LAURA PODGORSKI, MORTGAGE ASSOCIATE

Property of Cook County 20696645

STATE OF ILLINOIS

County ss: COOK

On 6-13-02

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LAURA BOBROWSKY and LAURA PODGORSKI to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

MORTGAGE ASSOCIATE and MORTGAGE ASSOCIATE

of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L Skopec

Notary Name:

Notary Public for the state of

My commission expires:

Ill
10/24/05

(Official Seal)

