

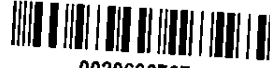
UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JEANNA L BALISTRERI
643 S EAST AVE
OAK PARK, IL 60304

0020696767

4602/0196 52 001 Page 1 of 2
2002-06-21 14:39:42
Cook County Recorder 23.00

Loan No. 307279277



0020696767

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **643 S EAST AVE, OAK PARK**
Permanent Tax No.: **1615211036**

from the lien of a certain mortgage made and executed by **JEANNA L BALISTRERI AND THOMAS BALISTRERI**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, GREENPOINT MORTGAGE FUNDING, INC**) on **October 31, 2001**, and recorded in Document No. **0011161564**, Book **9464**, Page **0275**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 3, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GreenPoint
Mortgage Funding, Inc.)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 3, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

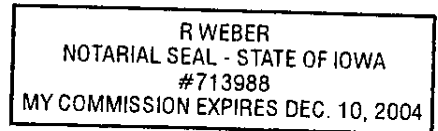
Notary's Signature **R. Weber**

Expiration Date: **12/10/2004**

2002-05-07

MIN: 100013801048157410

MERS Telephone: 1-888-679-6377



(Notary's Seal)

5-7
P2
5-
MOR
JHC

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0028196767

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Loan No. 307279277

EXHIBIT A

LOT 22 IN BLOCK 4 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office