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2002-06-21 13:40:17

Cook County Recorder

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---SEND ANY NOTICES TO ASSIGNEE

XRF0540-014-2659 0217801582 33094

100023810000611346

VRU# 1-888-679-6377



#### Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 01/11/01

Tax Parcel #: 19-11-414-028-0000

Assignee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 43501-2026

Assignor:

FLEET NATIONAL BANK

Address:

**50 JORDAN STREET** 

EAST PROVIDENCE, RHODE 'SLAND 02914

Mortgagor/Grantor: ISAIAS BONGAT, AN UNMARRIZO MAN

Property Address:

3444 W 54TH ST, CHICAGO, ILLINOIS 60632

Date of Mortgage/Deed of Trust/Security Deed: 01/11/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 01/19/01

County of Recording: COOK, ILLINOIS

Instrument No.: 0010049345



KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 112,238.00 together with interest, secured thereby, together with all mone, so now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the conclusions and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

By:

BURT ZEIMENS

VICE PRESIDENT

{SEAL}

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IL\_Assignment.doc 06/17/2002

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#### Acknowledgement

State of CALIFORNIA, ORANGE County

GG.

The foregoing instrument was acknowledged before me this 10th day of DECEMBER, 2001, by BURT ZEIMENS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, ! hereunto set my hand and official seal.

ELIZABETI GARCIA
COMM. # 1194024
NOTARY PUBLIC CA' IFORN A
CRANGE COUNTY
My Comm. Expires Aug. 31, 20/2

08/30/02

Date Commission Expires:

Notary Public: ELIZABETH GARCÍA

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

This instrument prepared by:

American Document Services, Inc.

1111 E. Katella Ave, Suite 200

Orange, CA 92867

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# UNOFFICIAL COPP \$45858

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### **Legal Description**

LOT 30 IN BLOCK 2 IN HAINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF THE SOUTH FAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

