

486537

UNOFFICIAL COPY

POWER OF ATTORNEY

0020697221

4800/0537 45 001 Page 1 of 2

2002-06-21 15:25:00

Cook County Recorder

43.50

KNOW ALL MEN BY THESE PRESENTS, that Lawrence Nelson, 2934 Wabash, Porter, Indiana 46304 has made, constituted and appointed, and BY THESE PRESENTS does make constitute and appoint Elka Nelson, 2934 Wabash, Porter, Indiana 46304 as his true and lawful ATTORNEY FOR him and in his name, place and stead to represent him in connection with and limited and specific to this transaction only for the real property located at 2800 N. Orchard, Unit 306, Chicago, Illinois 60657 and to perform all acts and things necessary to be done in connection with said sale, including the signing and delivering of documents, execution of mortgages and the delivery and receipt of any proceeds which may be due him, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes as he might or could do if personally present at the closing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his/her said ATTORNEY(S) shall lawfully do or cause to be done by virtue hereof. These powers will continue to exist even after I become disabled or incompetent. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal and seal 1 3rd day of June, 2002



0020697221

TICOR Title Insurance

Signed, sealed and delivered in the presence of \_\_\_\_\_

*Lawrence Nelson*  
Lawrence Nelson

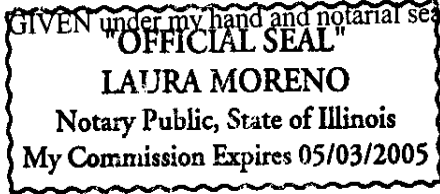
STATE OF ILLINOIS }

Ss

COUNTY OF COOK }

I, Laura Moreno a notary public, in and for, and residing in the said county, in the State aforesaid, DO HEREBY CERTIFY THAT Lawrence Nelson; personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4<sup>th</sup> day of JUNE, 2002.



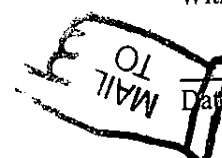
*Laura Moreno*  
Notary Public

The undersigned witness certified Lawrence Nelson known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe her to be of sound mind and memory.

Prepared By and Mail To:  
Elka Nelson  
19 S LaSalle 602  
Chgo IL 60603.

Witness

Date



*Holly Cook*

6/3/02

UNOFFICIAL COPY  
TIGOR TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000486537 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 306 AND UNIT NO. P-56 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10 PAGE 86, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

20697221