

1401-MD 8 374197

UNOFFICIAL COPY

0020697793

RELEASE DEED

4622/0116 45 001 Page 1 of 3
2002-06-24 10:59:45
Cook County Recorder 25.00

MAIL TO:

David B. Schreiber
Julie A. Schreiber
464 Pebble Beach Ln.
Riverwoods, IL 60015



Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto David Schreiber and Julie Schreiber AKA Julie Freedman, as husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of February, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96140904, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96140905, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3
a

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 03-04-300-033-1009
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 239 Old Oak Ct. West, Buffalo Grove, IL 60089

Dated this 3rd day of January, 2002.

[Signature]
Bryan Mundy, Mortgage Loan Officer
[Signature]
Mehelle Dunagan, Mortgage Loan Officer



BOX 333-CT

MD

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of January, 2002.



Richard R. Bensen, Notary Public



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70-612 102

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007591471 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 205 IN VILLAS OF OAK CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN VILLAS OF OAK CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT ' B ' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1987 AND KNOWN AS TRUST NUMBER 112742 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 88289784 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Property of Cook County Clerk's Office 20697793

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.