

UNOFFICIAL COPY

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4/21/0059 55 001 Page 1 of 2
2002-06-24 09:43:09
Cook County Recorder 23.00

Prepared By

22052769

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1324538

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2002
executed by

JAMES E. MOEN AND
MARY S. MOEN, MARRIED

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546 20697935

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1021 SOUTH SCOVILLE AVENUE, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On JUNE 19, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken
President

By: Paul J. Lueken
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its bylaws or a resolution of its Board of
Directors and that he/she/it acknowledged said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

OFFICIAL SEAL
SHARON VERON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/24/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

BOX 333-CTT

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1324538

RIDER - LEGAL DESCRIPTION

LOT 11 AND THE SOUTH 12 1/2 FEET OF LOT 10 IN BLOCK 3 IN ELLIS AND
CHAMBERLAIN SUBDIVISION OF THE NORTHWEST 1/4 OF LOT 6 IN THE
SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4
THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-18-411-019-0000

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