SPECIAL WARRANT DEEP FICIAL COPY			
#	THE GRANTOR		0020698070
K.			4620/0197 55 001 Page 1 of 2
Ž	LAKESHORE POINTE, L.L.C., A Illinois limited liability company ("Grain of the company of the com	ntor <sup>33</sup> )	2002-06-24 11:35:15
_	A filmois filmited hability company ( Gra-		Cook County Recorder 23.80
_	of the City of Chicago, County of Cook, Sta	te of	
4.1	Illinois for and in consideration of TEN DOLLARS (\$10.00), and other good and va	luable	1111
٩	consideration in hand paid, GRANTS,		
_	BARGAINS and SELLS to JESSE WASHINGTON, a Single Man ("Grantee")	the	0020698070
4	following Real Estate situated in the County		
2	Cook in the State of Illinois, to wit:	<u> </u>	
ン	SEE EXHIBIT "A" ATTACHED HERETO.		
	GRANTOR ALSO HEREDY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND		
n	EASEMENTS APPURTENANT TO THE ABOVE DESCRIED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR		
<i>∞</i>	RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID		
	DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.		
	THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITION, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIUPULATED AT LENGHT HEREIN.		
مل			
- Perez	easements established by the Declaration of Condominium Own est ip recorded July 19, 2000 as Document No. 00538112, as amended from time to time; (d) applicable zoning and building laws and ordinances; (e) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (f) easements, agreements, conditions covenants, and restrictions of record, if any; and (g) leases and licenses affecting the Common Elements or the Unit, if any.		
t			
<del> </del>	Permanent Real Estate Index Number(s):	20-24-429-002; 20-24-429-0 20-24-430-008	003; 20-24 429-004; 20-24-430-007;
$\mathcal{O}$	Address(es) of Real Estate: 2348-1 E 71 <sup>ST</sup> Street, Unit 31G and Parking Space 27 and 36		
	DATED this 11th day of June, 2002.		
	DATED unis 11 day of June, 2002.		
	LAKESHORE POINTE, L.L.G.		
	State of Illinois, County of Cook, ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Bell of Lakeshore Pointe, L.L.C., an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.  Commission expires  "OFFICIAL SEAL."  Stephanic Brownlee Notary Public, State of Illinois My Commission Exp. 03/26/2005  This instrument was prepared by:  Albert, Wintehead, P.C., 10 North Dearborn, Suite 600, Chicago, IL 60602		
	MAIL TO: Jesse Washington		SEND SUBSEQUENT TAX BILLS TO:
	Jesse Washington	<del></del>	+ /c/ +
	2348 E. // St. 44/		2348 E. /130 Greet #1 Chicago, Il 60649
	Chicago, Il 60649	DOV 000 4	
BOX 333-CTJ			

## **UNOFFICIAL COPY**

## EXHIBIT A

## LEGAL DESCRIPTION

UNITS 31-G, P-27, P-36 IN LAKESHORE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S. ALL IN COOK COUNTY, ILLINOIS.

PIN: PART OF 20-24-429-002; 20-24-429-003; 20-24-429-004; 20-24-430-007; 20-24-430-008

PROPERTY ADDRESS: 2348-1 EAST 71ST STREET, UNIT 31-G, PARKING SPACE 27 AND 36, CHICAGO, ILLINOIS

