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2632/8867 44 801 Page 1 of Prepared By 2002-06-24 11:07:15 MASHA ZINGERMAN Cook County Recorder 23.00 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077 DURTH and When Recorded Mail To AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVARD SKOKIE ILLINOIS 60077 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0341192 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2002 YAKOV RABINOVICH, MARRIED 0020698343 AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. pag((s) , as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 671 HAPSFIELD #205 UNIT #671-205, BUFFALO GROVE, ILLINOIS 60)89 TOGETHER with the note or notes therein described or referred to, the money and and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN UNITED MURTGAGE STATE OF ILLINOIS an ale COUNTY OF before MAY 30, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: Eugene Salganik known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF be the free act and deed of said corporation. MY COMMISSION EXPIRES:03/26/05 Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 03/15/02

**UNOFFICIAL C** 

Parcel 1:

TOO OF COO, Unit No. 671-205 in Chatham East Condominium as deline; ted on a survey of the following described real estate:

That part of Lot 7 in Chatham Subdivision Unit No. 2, being a Subdivision of part of the South 1/2 of Section 5, Township 42 North Range 11 East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration of Condominium recurded as Document Number 91547050, as amended from nime to time, together with its undivided percentage interest in the common elements

Parcel 2:

The exclusive right to the use of P671-19, a limited common element, as delineated on the survey muched to the Declaration, aforesaid, recorded as Document No. 91547050, as amended from time to time.

Parcel 3:

Easements for the benefit of Parcel 1, over, under and upon part of Lot 7 as created by Master Declaration of Chatham East Condominium Common Area Association recorded October 18, 1991 as Document 91547049 and by Deed recorded October 18, 1991 as Document No.

Permanent Index No.: 03-05-400-021-1014