

UNOFFICIAL COPY

0020698374

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2002-06-24 11:50:44
Cook County Recorder 43.00

PREPARED BY: JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERTO X. ORTEGA and GUADALUPE B. ORTEGA, HUSBAND AND WIFE

and dated 05/20/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 48 IN BLOCK 2 IN THE FIRST ADDITION TO HILL "N" DALE SUBDIVISION, BEING
A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 20 AND PART OF THE
SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020698373

PIN 07-21-300-050

ALSO KNOWN AS: 1108 W. CHARLENE LANE, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On May 20th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM CAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 5/8/05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

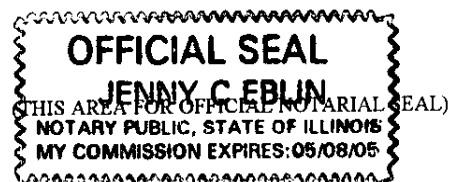
By: _____

Its: PRESIDENT

By: _____

Its: _____

Witness: _____



Box 260
1238872
ATGF, INC.