NOFFICIAL C PO 2016/98325 warranty der 🕉 2002-06-24 10:17:17 ÈNY IRETY TENANCY BY 🖊 Cook County Recorder MAIL TO: MICHAEL C. ROBERTS 325 W. HURON STREET, SUITE 410 CHICAGO, Illinois 60610 NAME & ADDRESS OF TAXPAYER:
ROBERT HUNT MAKISELLE PERLY - HUNT 1470 ASHLEY HOFFMAN ESTATES, Illinois 60195 GRANTOR(S), VERY A. WITKOWSKI and BARBARA T. WITKOWSKI, his wife of HOFFMAN ESTATES, in the County of COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hard paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), ROBERT HUNT and MARIDFLIE PEREY HUNT, husband and wife, of 8828 ROBIN LANE, DES PLAINES, in the County of COOK, in the State of Illinois, not as TENANTS IN COMMON and not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, the following described real estate: Raarahaan kalee ka VILLAGE OF HOFFMAN ESTATES REAL STATE TRANSFER TAX See Legal Description Attached Permanent Index No: 07-09-415-008 Property Address:1470 ASHLEY, HOFFMAN ESTATES, Illinois 601/95 SUBJECT TO: (1) General real estate taxes for the year 2001 and subsequent years. (2) Covenants, conditions and restrictions of record. → hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises not as TENANTS IN COMMON and not as TOINT TENANTS but as TENANTS BY THE ENTIRETY. day of _ DATED this _ BARBARA T. WITKOWSKI JERN A. WITKOWSKI STATE OF ILLINOIS) The foregoing instrument was acknowledged) before me this _______ by COUNTY-OF-COOK "OFFICIAL SEAL" VERN A. WITKOWSKI and BARBARA T. WITKOWSKI, RAYMOND POLACH his wife 0 Notary Public State of Illinois
My Commission Expires 07/14/04 _ Notary Public Will Commission of the Commiss COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared By: Raymond F. Polach Paragraph _____ Section 4, 1111 Plaza Drive Real Estate Transfer Act Schaumburg, Illinois 60173 Date:_ Signature:_

Legal Description

UNOFFICIAL COP20698325

LOT 8 IN BLOCK 190 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514, IN THE OFFICE OF THE COUNTY RECORDER

