| UNOFFICIAL COPPS 598428 | |
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| Prepared By: | 2002-06-24 09:09:47 Cook County Recorder 23.50 |
| 330 SOUTH NAPERVILLE ROAD WHEATON, ILLINOIS 60187 | |
| and When Recorded Mail To | 0020698428 |
| CAP FED MORTGAGE CORPORATION 330 SOUTH MAPERVILLE ROAD WHEATON ILLINOIS 60187 CTTC 03-04133 | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Cerporation Assignment of Real Estate Mortgage | |
| FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RBMG, INC. 7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2002 executed by Bruno J. Roti AND Martha K. Roti, h/w | |
| to CAP FED MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLI and whose principal place of business is 330 SOUTH NAPERVIL WHEATON, ILLINOIS 60187 | NOIS 20698427 DE ROAD |
| | ge(s) , as Document No. County Records, State of ILLINOIS |
| described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 6453 N. Lakewood, Chicago, ILLINOIS 60626 TOGETHER with the note or notes therein described or referred to, the money (ue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. | |
| STATE OF ILLINOIS COUNTY OF DU PAGE | CAP FED MORTGAGE COPPORATION |
| On MAY 29, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared | By: / John J Halford |
| John J. Halford known to me to be the and Vice President | Its: Vice President |
| known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument | By: Its: |
| was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that be she acknowledges said instrument to be the free act and deed of said corporation. | Witness: |

My Commission Expires

Notary Public .

OFFICIAL SEAL

ANDREW E KUHTER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/26/06 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

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20698428

"Exhibit A"

Legal Description Rider

Loan No.: 2000180251

Lot 8 (except the North 15 feet) in Block 3 in A.T. Galt's Edgewater Golf Subdivis of of the South 30 Acres of the East 1/2 of the South- west 1/4 of winsh, ok Course, of C Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

11-32-330-011

