UNOFFICIAL COMPOS 98946

2002-06-24 11:49:59

Cook County Recorder

23.58



COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



ABN AMED	
4242 N. Harlem Ave	-
Morridge D. 60701	و

623767406 [Space Above This Line For Recording Data]

1919	0			PARCEL NUMBER:	11-32-311-029-1002
JULION	ASSI	GNMENT (OF MORT	GAGE	
FOR VALUE RE	CEIVED, the wadersigned	ed hereby grants, and	d assigns and trans	fers to ABNAMRO)
MORTGAGE GROU					
	4242 N HARLEM	F NORRIDGE, I	L		
all beneficial intere	est under that certain Mo	rtg: ge dated the 29T	н day of	MAY, 2002	, executed by
	STROM AND KARRIE				
	M, HUSBAND AND W				_
		T			as Borrower, to
MBLO FUNDING,	INC)		' D 1
		, as Lendo	r, vas recorded or	1	, in Book
, at page	, Docket No	, of the re	ecords of the Coun	ty Recorder of CO	OK
County, ILLI			ers real property s	ituated in a said cou	inty described as follows:
LEGAL DESCRIE	PTION AS ATTACHED	HERETO AND		annow due and to h	secome due thereon with
Together	with the note or notes	therein described or	referred 15, the o	noney due and w	become due thereon with
interest, and all rig	hts accrued or to accrue	under said Mortgage	" //	11 11	L
Dated NOV 00	2002			102.411	
Dated MAY 29		M	BLO FUNDING,	IN()	
		I	By J.J.	~/./C	
			JOSEPH M S		
		I	ts PRESIDENT		xc.
STATE OF ILI	INOIS	}	/		
		SS.			(C_
COUNTY OF WIL	'L	}			O .
The foreg	oing instrument was ack	nowledged before m	ie a Notary Public	by JOSEPH M	
SIWINS	-		the PRESIDENT		
and by,		, ,	, the		
of MBLO FUNDI	'NG . TNC		,		
o. 1220 10101	,				
on behalf of said c	orporation.				
IN WITNESS WI	HEREOF, I have hereun	to set my hand and o	official seal this _	<u> 28тн</u> day of _мг	Y, 2002
~~~~	······	~3	1.4	() . ~	, '
	FFICIAL SEAL	}	A watt	\mathcal{O} \mathcal{A}	
 	NETTE SIWINSKI	. . .	NUNUV	- Dime	raje I
NOTARY F	PUBLIC, STATE OF ILLINO	15 ()	Notary Public ANNETTE SIWI	NSKI	$C \mid I \mid$
My COMM	NISSION EXPIRES 8/27/20	~2005	Residing a	マラ クロワ	1)chool Nos
IVIY CUMMISSIONE	Apiros: - AUGUST ZI			~ ~~~	

DOCUZWJ DOCUZWJ.VTX 10/24/2001

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Loan No.: 623767406

Borrower: Bradley P SJOSTROM

UNIT 2N IN GLENWOOD MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L.C. PAINE FREER RECEIVER SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMIUM RECORDED AS DOCUMENT 2520807 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVEDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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AS FXHI.

N OF CONDOMIC.

5208073 MND AMER.

GETHER WIT. ITS UNL.

JE INTEREST IN THE COMMO.

Chicago, Il will be

Chicago, Il will be ChA: 6052 N. Girnwood Ave., Unit 2N

Hep by'.