UNOFFICIAL COPPS 698957
8524/8832 83 803 Page 1 of

MAIL TO

2002-06-24 12:04:39

Cook County Recorder

23.50

COOK COUNTY MELLADER eugene "Gene" moore MARKHAM OFFICE



242 N. Havem

[Space Above This Line For Recording Data]

28-30-410-006-1010

ASSIC	SNMENT OF M	IOKT	GAGE	
FOR VALUE RECEIVED, the undersigned	I hereby grants, and assigns	s and trans	fers to ABNAMRO	
MORTGAGE GROUP	4			
whose address is 4242 N HARLEM N	NORRIDGE, IL $\bigcup \mathcal{D}$	706		
all beneficial interest under that certain Mort	gage dated the 31ST	day of	MAY, 2002	, executed by
VICKI L MACCONNELL, AN UNMARRI	ED NOMAN			
	4			as Borrower, to
MBLO FUNDING, INC				in Doub
	, as Lender, was r	ecorded or	n	, in Book
, at page, Docket No	, of the records α	f the Coun	ty Recorder of COOI	K
County, ILLINOIS	and covers regi	p onerty s	ituated in a said coun	ty described as follows:
THOSE DESCRIPTION AS APPACHED	HERETO AND			
Together with the note or notes the	erein described or referre	d to, the	money due and to be	come due thereon with
interest, and all rights accrued or to accrue u	nder said Mortgage.		1,	
	5 5		Open /	
Dated MAY 31, 2002	MBLO F	UNDING,	INC	
	By	11/1-	1. f &)	
	JOS	EPH M S	IWINSKI	
	Its pre	SIDENT	' 0	Sec
	Y			7 Y . Y

STATE OF ILLINOIS

SS.

COUNTY OF WILL

The foregoing instrument was acknowledged before me, a Notary Public, by JOSEPH M

, the **PRESIDENT** SIWINSKI

, the

and by,

of MBLO FUNDING, INC

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 30TH day of MAY, 2002

OFFICIAL SEAL ANNETTE SIWINSKI NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public ANNETTE SIWINSKI

Residing at: 20273 Shoo

DOCUZWJ.VTX 10/24/2001

UNOFFICIAL COPENS 98957 Page 2 of 2

LEGAL DESCRIPTION

Loan No.: 623809725

Borrower: VICKI L MACCONNELL

UNIT NUMBER 132 IN RIDGE POINTE WOODS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTH EAST OF THE WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO THLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION (F CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NDOMINIUM RECORD
635040 TOGETHER WITH ILL
RECENTAGE INTEREST IN THE COMMON
LEMENTS, IN COOK COUNTY, ILLINOIS.

CKA: 17200 Ridgeland 34)

Tinley Park, IL 6040

Prep by:

MBLO 11125 haporte Kd Møkena, IL 60448