UNOFFICIAL C 0020699687

2002-06-24 10:05:56

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#1994385184

0020699687

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PAUL A KIM AND ELISABETH KIM

to ACCESS NATIONAL MORTGAGE CORPORATION

bearing the date 07/09/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010858812 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED

commonly known as:3809 NORTH MILWAUKEE JUNIL CLORT'S

CHICAGO, IL 60641 PIN# 13-22-117-016-0000

dated 06/01/02 OHIO SAVINGS BANK

by CHASE MORTGAGE COMPANY

Attorney fin fact

By:

Jorge Tucux Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 06/01 the Vice President by Jorge Tucux

of CHASE MORTGAGE COMPANY for OHIO SAVINGS BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

**ELSA MCKINNON** COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 28-MAY-2002 12:04

## UNOFFICACIONE COMPANY COMPANY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000201647 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 15 IN OLD IRVING VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99553961, N. T. AND ES.

COLINIA CLARKS OFFICE FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

CRLEGAL

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05/28/02

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12:03:59

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