# UNOFFICIAL COP20600082

4049/0325 18 001 Page 1 of 2002-05-28 11:47:28 Cook County Recorder



### PREPARED BY:

Sabina Gershkovich Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173 AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1501 Woodfield Rr., #400 Schaumburg, IL F. 173

Dovenmuehle Mortgage, Ir J.

0009248550 **JAFFE**  Lender Id: C20

KNOWN ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof. does hereby cancel and discharge said mortgage.

SATISFACTION

Original Mortgagor: MARIAN W. JAFEE, A/K/A MARIAN JAFFE, A WIDOWER

Original Mortgagee: SKYLINE MORTGAGE COKF.

Dated: 04/15/1994 and Recorded 04/20/1994 as Document No. 94354140 in Book

Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED

Assessor's / Tax ID No. : 10 16 204 027 1005, VOL 113

Property Address: 9244 GROSS POINT ROAD

SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE PARTNER.

On May 03, 2002

By:

Edward J. Baddon Asst. Vice President

BOX 333-CTI

### **UNOFFICIAL COPY**

Property of Cook County Clark's Office.



## **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on 3/2002, before me, Armine R. Del Carmen, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Edward J. Bagdon Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Armine R. Del Carmen
Notary Expires: 05/08/2005



# UNOFFOAFCOPY:

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NO. D-105 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSMIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY LINE OF SAID PROPERTY AT A POINT 554.20 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER THEREOF, SAID LINE FORMING AN INTERIOR ANGLE OF 82 DEGREES 16 MINUTES 40 SECONDS WITH SAID NORTHEASTERLY LINE; COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE NORTH ON EAST LINE OF SAID SECTION 91 CHAINS TO CENTER OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST ON CENTER OF SAID ROAD 3.74 CHAINS TO A POINT BEING A PLACE OF BEGINNING; THENCE NORTH 26 DEGREES WEST, 25.77 CHAINS TO A POINT IN THE SOUTH LINE OF LAND OWNED BY PHILIPP WELLE, SAID POINT BEING 14.40 CHAINS WEST OF THE EAST LINE OF SAID SECTION 16; THENCE WEST ALONG THE SOUTH LINE OF SAID PHILIPP WELLE'S LAND TO THE EAST LINE OF THE WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID, THENCE SOUTH ALONG SAID LAST MENTIONED LAND 6.26 CHAINS, THENCE SOUTH 36 DEGREES EAST, 23.41 CHAINS TO CENTER OF SAID ROAD; THENCE NORTH ASTERLY ALONG CENTER OF SAID ROAD TO A POINT 4.06 CHAINS SOUTHWEST OF THE INTERSECTION OF THE CENTER LINE OF GROSS POINT ROAD AND EAST LINE OF SECTION 16 AND MEASURED ALONG THE CENTER LINE OF SAID GROSS POINT ROAD; THENCE NORTHEAST 21.12 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THE REOF LYING WEST OF THE EAST LINE OF LAMON AVENUE EXTENDED NORTH) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED NOVEMBER 20, 1972 AND KNOWN AS TRUST NO. 77875. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 22965915; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE) COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED JANUARY 17, 1975 AS DOCUMENT 22965914 AND AS CREATED BY DEED RECORDED FEBRUARY 21, 1975 AS DOCUMENT 23003163 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

