

UNOFFICIAL COPY

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005/0178 51 001 Page 1 of 3
2002-05-28 16:14:15
Cook County Recorder 25.50

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0020600000

SATISFACTION

Golden West Savings Association Service Co #:13090816 "FINKS" Lender ID:010022/ Cook, Illinois PIF:03/27/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS PAUL FINKS AND LISA J. FINKS, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 07/13/2000 and Recorded 07/26/2000 as Instrument No. 00560672 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-042-031-511-016
Property Address: 1414 N Wells #301, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On April 16, 2002

By: *Linda Myers*
LINDA MYERS, ASST VICE PRESIDENT

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MY

Page Satisfaction

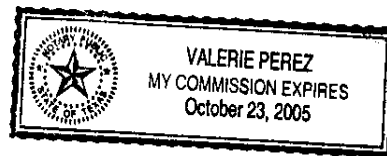
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on April 16, 2002 LINDA MYERS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Valerie Perez

VALERIE PEREZ
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
CKA-20020415-0025 ILCOOK COOK IL BAT: 6959/13090816 XII SOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00560672

WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0013090816

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS

UNIT NO. 301 AND P-27 IN 1414 WELLS CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION
OF CONDOMINIUM RECORDED JUNE 15, 1995, AS DOCUMENT NO 95389324, AND
AMENDED BY DOCUMENT NO 95431147 DATED JULY 3, 1995, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NO.: 17-04-203-151-1016
17-04-203-151-1078