Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:

Pullman Bank and Trust

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2002-05-28 12:43:27

23.50

Cook County Recorder

6100 N. Northwest Hwy. Chicago, illinois 60631 Leona Krasinski

0020600220

LOAN #3584046/9008

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM J.E.S. Development, Inc. of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsover it may have aquired in, through or by a certain Mortgage dated the 5TH day of October A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0010961354 and Assignment of Rents dated the 5TH day of October A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0010961355 to the premises therein described as follows:

LOT 121 IN WILLIAM DERRING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #14-30-219-015

Common Address: 1933 W. Oakdale

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenancess and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this

naryan Raimondi, SVP Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pulmer, Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of May A.D. 2002

Michael Gotkin 3047 Pawtauket Road Northbroth, Al 60062

Leon M. Keninki

LEONA M KRASINSKI MOTARY FUBLIC, STATE OF ILLINOIS \$ MY CONTRIBUTION EXPRES: 10/21/03