

UNOFFICIAL COPY

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8333/0018 83 003 Page 1 of 3
2002-05-29 09:17:01
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
KENNETH SMITH
7776 S NEENAH
BURBANK, IL 60459

SATISFACTION OF MORTGAGE

Loan #: 0013334412 LPS #: 520190 Bin #: 05-08-02MC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/14/94 made
and executed by KENNETH J SMITH, UNMARRIED, DOLORES F SMITH, UNMARRIED to
secure payment of the principal sum of \$126432 Dollars and interest to
MARGARETTEN & COMPANY INC. in the County of COOK and State of IL Recorded:
7/27/94 as Instrument #: 94681463 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 19-30-403-040

Property Address: 7776S NEENAH, BURBANK, IL 60459.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 08, 2002.

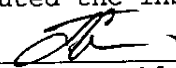
GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Lisa Kimbrough, Vice President

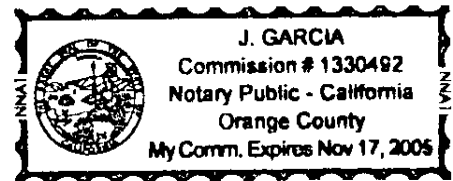
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STATE OF CA
COUNTY OF Orange

ON May 08, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/26/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0013334412 LPS#: 520190 Bin #: 05-08-02MC



LOT 20 IN BLOCK 24 IN FREDERICK H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREET
SUBDIVISION BEING A SUBDIVISION OF SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF
SECTION 30 AND SOUTHWEST QUARTER OF SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF
SOUTHWEST QUARTER OF SECTION 29. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office