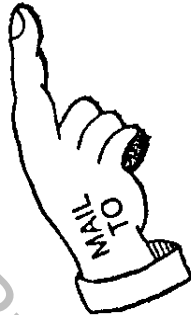


Prepared by Mail to

1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)

COOK COUNTY
RECORDER
EUGENE "GENE" M
ROLLING MEAD



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
JENNIFER W. BRAUN GREG BRAUN				TURNBERRY PROPERTIES, LLC		
ADDRESS				ADDRESS		
415 SHERIDAN WILMETTE, IL 60091				25 E. WASHINGTON ST. #925 CHICAGO, IL 60602		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-853-1965		278-48-5809		312-638-1700		36-
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$1,153,716.64	12/14/01	07/14/02	1009	804463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4TH day of APRIL, 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 0020294201 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-23-103-006
Address(es) of Premises: 415 SHERIDAN WILMETTE, IL 60091

Witness its hand and seal, this 16th day of May 2002

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: [Signature]

Attest: [Signature]

Its: Vice President

[Seal]

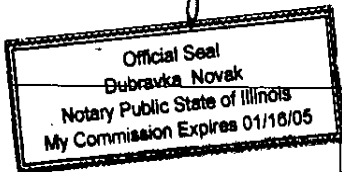
This instrument was prepared by and after recording return to:

STATE OF Illinois)
COUNTY OF Cook) ss

I, Dubravka Novak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Koss D. Levin the EVP President of 1st Equity Bank corporation, and Conne K. Griffin personally known to me to be the VP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such EVP President and VP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 16th day of May 2002

Commission expires:



Dubravka Novak
Notary Public

SCHEDULE A

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE, IN COOK COUNTY, ILLINOIS, THENCE RUNNING WEST ALONG SOUTH LINE OF SAID LOT 1, 111 FEET 8 3/8 INCHES, THENCE RUNNING NORTH 59 FEET THENCE RUNNING EAST 108 FEET 4 1/2 INCHES TO THE EAST LINE OF SAID LOT, THENCE RUNNING SOUTH TO THE PLACE OF BEGINNING, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Section 35

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