



Loan No. 1272599-4
Pool No. L36003CH
Other Co. Loan No. 1621201820

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: ELDE BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/16/1998 Original Loan Amount: \$78,400.00 Mortgage Date: 11/04/1998
Original Mortgagor: S.W. FINANCIAL BANK & TRUST CO AS TRUSTEE, UNDER, PROVISIONS OF A TRUST AGRE
AND NOT PERSONALLY. Trustee:

Instr #: 08027852 Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Section: Lot: Block: Group #: 0 District #: 0

Property/Tax ID # 28-09-100-1004
Address: 14501 S CENTRAL COURT PH4, OAK FOREST, IL 60452
Date: 12/15/2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION



Tangerine Harrison
TANGERINE HARRISON, VICE PRESIDENT

Lolita Garcia
LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A OHIO Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

Handwritten notes: 57, P2, 14, 107, GHC

UNOFFICIAL COPY

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Loan Number: 12725994

Legal Description:

PARCEL 1: UNIT 14501-P11-1 AND GARAGE UNIT G-A6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22559236, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESSES AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, AS AMENDED.