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2002-05-29 15:18:26

Cook County Recorder 25.50

Loan Number:  
2006787150

Prepared by:  
Kim Pabon  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Michael P Blanski

8707 Skokie Blvd #400  
Skokie, IL 60077

Prepared by:  
Bank of America  
475 CrossPoint Pkwy, Getzville, NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael P Blanski, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/08/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/08/1999 of records, Auditor's File No./Document No. 09048234. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 1344 N Dearborn Street #3, Chicago, IL 606100000, PIN: 17-04-217-032-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 05/09/2002.


Bank of America, N.A., a national banking association

By: Susan A. Corrigan  
Susan A.D. Corrigan, Vice President

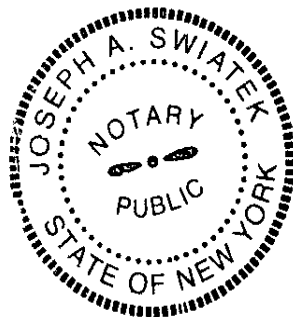
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JMC

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 05/09/2002 by Susan A.D. Corrigan, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Joseph A. Swiatek  
Notary Public, New York  
Qualified in Erie County  
Commission Expires: April 01, 2006



Property of Cook County Clerk's Office

Exhibit A

Bank of America Loan Number: 2006787150

**LEGAL DESCRIPTION:**

UNIT 3-C IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN HORDEN MILLER AND WOLPING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99936671; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office