UNOFFICIAL CORPOSION Page 1 of

2002-05-29 13:55:32

Cook County Recorder

25.50

0020501239

Loan Number: 28933919

Prepared by:
Kim Pabon
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Jose Panganiban
Remeyln Panganiban
2153 W Balmoral Ave
Chicago, IL 60625

Prepared by:
Bank of America
475 CrossPoint Pkwy, Getzville N. 14068

Releass of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jose Parganiban—and Remeyln Panganiban, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/31/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/12/2000 of records, Auditor's File No./Document No. 00706315. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 2153 W Balmoral Ave, Chicago, IL 60625 PIN: 14-07-108-031

Together with all the appurtenances and privileges thereunto pelonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, or 05/07/2002.

Bank of America, N.A., a national banking association

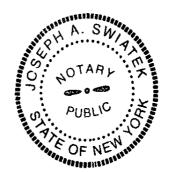
Susan A.D. Corrigan, Vice President

5-7 1-3 5-7 7-16 State of New York, County of Erie

The foregoing instrument was acknowledged before me on 05/07/2002 by Susan A.D. Corrigan, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Joseph A. Swiatek Notary Public, New York Qualified in Erie County

Commission Expires: April 01, 2006



Property of Cook County Clark's Office

Exhibit A

Bank of America Loan Number: 28933919

THE NORTH 167.4 FEET (EXCEPT THE EAST 218 FEET AND EXCEPT THE WEST 78 FEET THEREDF) OF THE WEST HALF OF THE MORTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORHTWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT REPT SO
SCA 22 FEET L
QUARTEZ OF THE L
ILLINOIS.

OF COOK

ORIGINAL

OF COOK

OF INSREFROM THE NORTH 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO AND