UNOFFICIAL C 978 70168 27 001 Page 1 of

2002-05-29 11:07:10

Recording Requested By: Interlink Mortgage Services,

Cook County Recorder

23,50

When Recorded Return To:

Interlink Mortgage Services 9121 Oakdale Avenue Suite 100 Chatsworth, CA 91311-

## SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1417373 "NURNBERG" Lender ID:/ Cook, Illinois

MERS #: 100012900014173731 VRU #. 838-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MOFIGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES H NURNBERG, AND JACALYN NURNBERG HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MERS AS NOMINEE FOR TLMPLE-INLAND MORTGAGE CORPORATION Dated: 05/09/2001 and Recorded 05/21/2001 as Instrument No. 0010424512 in the County of COOK State of ILLINOIS

Legal:

LOT 8 IN GOODE'S SUBDIVISIONOF THE EAST 1/2 OF BLOCK 4 IN SELLERS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECT ON 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-19-129-002

Property Address: 2121 W WAVELAND AVENUE, CHICAGO, IL, 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On April 30, 2002

JAYNE WORRELL/ASSISTANT VICE

PRESIDENT

RAJ\*20020429-0022 ILCOOK COOK IL BAT: 922714 KXILSOM1

O'Connor Title Guaranty, Inc.

# 7002003.

## UNOFFICIAL COPY 1464

Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JAYNE WORRELL/ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL

Notary Expires: 08/16/2005 #1315890

AVI C. PATEL
Commission # 1315890
Notary Public - California
Los Angeles County
My Comm. Expires Aug 16, 2005

(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
RAJ-20020429-0022 ILCOOK COOK IL BAT: 922714/14/17373 OILSOM1