

GEORGE E. COLE®  
LEGAL FORMS

No. 810 REC  
April 2000

4090/0055 45 001 Page 1 of 3  
2002-05-29 09:38:49  
Cook County Recorder 25.00



**WARRANTY DEED**  
**Joint Tenancy**  
**Statutory (Illinois)**  
**(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR(S) William Combs and Itoji Kawasaki-Combs, not as Joint Tenants, not as Tenants in Common, but as Tenants by the Entirety of the City of Chicago County of Cook State of Illinois for and in consideration of One (1) DOLLARS, and other good and valuable considerations in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANTS(S) \_\_\_\_\_ to  
H. AND SUSAN L. CHIARA,  
Michelle Chiara, 3910 Bordeaux, Northbrook, ILL

AS ~~not~~ in Tenancy in Common, <sup>NOT</sup> ~~but~~ in JOINT TENANCY, the following described Real Estate situated in the County of Cook <sup>EACH AS TO AN UNDIVIDED ONE-HALF INTEREST</sup> in the State of Illinois, to wit:

SEE EXHIBIT A

SS hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 13-14-204-049-1003; 13-14-204-049-1015

Address(es) of Real Estate: 4654 N. Spaulding #3, Chicago, IL

DATED this: 30th day of April 2002

Wm P. Cole (SEAL) Itoji Kawasaki-Combs (SEAL)  
William Combs Itoji Kawasaki-Combs

Wm P. Cole (SEAL) \_\_\_\_\_ (SEAL)  
signature(s)

No. State of Illinois, County of Will ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM COMBS AND ITOJI KAWASAKI-COMBS personally known to me to be the same person S whose name S ABE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS  
SEAL  
HERE

BOX 333-CTI

10 P. 2.  
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22037497

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CB


ABSTRACT  
LND  
NO

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

STATE TAX

STATE OF ILLINOIS



MAY 24 02

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


# 0000029296

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0019100                  |
| FP 102808                |

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



MAY 24 02


REVENUE STAMP

# 0000029388

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0009550                  |
| FP 102802                |

CITY TAX

CITY OF CHICAGO



MAY 24 02

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000014661

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0143250                  |
| FP 102805                |

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

200601953

NOTARY PUBLIC  
HUBERT G. CIECHANOWSKI  
MY COMMISSION EXPIRES 1/17/04

Given under my hand and official seal, this 30<sup>TH</sup> day of April 20 02

Commission expires 20 21st day of April  
NOTARY PUBLIC

This instrument was prepared by LARRY M. MACK 300 W. WASHINGTON #901 CHICAGO IL 60606  
(Name and Address)

MAIL TO:

SUSAN L. CHIARI  
(Name)

4654 N. SPAULDING #3  
(Address)

CHICAGO IL 60625  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

SUSAN L. CHIARI  
(Name)

4654 N. SPAULDING #3  
(Address)

CHICAGO IL 60625  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STREET ADDRESS: 4654 N SPAULDING

CITY: CHICAGO

TAX NUMBER: 13-14-204-049-1003

UNOFFICIAL COPY

COUNTY: COOK

LEGAL DESCRIPTION:

UNITS 4654-2 PU-2 AND IN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 25 AND 26 IN BLOCK 16 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) BOUNDED AND DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 26, 152.62 FEET WEST OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF SPAULDING AVENUE THENCE NORTHWESTERLY ON A STRAIGHT LINE 60.34 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF LOT 25, 16 FEET EAST OF THE WEST LINE THENCE EAST ALONG THE NORTH LINE OF LOT 25, 158.9 FEET MORE OR LESS TO THE NORTHEAST CORNER OF LOT 25 THENCE SOUTH ALONG THE EAST LINE OF LOTS 25 AND 26, 60 FEET TO THE SOUTHEAST CORNER OF LOT 26 THENCE WEST ALONG THE SOUTH LINE OF LOT 26 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00378329; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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