UNOFFICIAL COMMUNICATION PARTY

WARRANTY D

| ILLINOIS | | | | |
|-------------|----|-----|-------|-------|
| (Individual | to | Inc | livid | lual) |

| MAIL TO: | State Sections |
|--------------------------------------|----------------|
| Geoffrey Wilson | |
| 1233 Central Street | |
| Evanston, IL 60201 | , <u></u> |
| NAME & ADDRESS OF TA | AXPAYER: |
| 40 E. 9th, #861 Chicago, IL 60601 | |

| | · - |
|-----------------------|----------------|
| 4090/0118 45 001 Page | 1 of 3 |
| 2002-05-29 | |
| Cook County Recorder | 25,00/~ |



RECORDER'S STAMP

| V | | |
|-----|--|------------------------------|
| Y | | 3 |
| ٩ | | |
| ď | THE GRANTOR(S) Michael a. Czerniuk and Amanda Czerniuk, husband and wi | <u>10</u> |
| 0 | of the city of Chicago County of Cook State of | Illinois DOLLARS |
| ā | for and in consideration of Ten and no/100 | DOLLARD |
| 4 | and other good and valuable considerations in hand paid, | · |
| _/ | convey(S) AND WARRANT(S) to Ame is Pawlak, a single woman | |
| b | | |
| Ļ | (GRANTEES' ADDRESS) 2643 Poplar | |
| V | of the city of Evanston County of Cook State of | Illinois |
| \ | all interest in the following described real estate situated in the County of | _, in the State of Illinois, |
| 3 | | A |
| 2 | to wit: See attached legal description | • • |
| , | and and analysis and analysis and analysis and | utility easements: |
| 4 | Subject to: covenants, conditions and restrictions of record; public and unconfirmed special governmental assessments; general real estate taxes f | or 2001 and |
| (| | |
| , | \subsequent years | |
| / | T'_ | |
| | 3, | |
| L | NOTE: If additional space is required for legal - attach on segarat | • |
| (Y | 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides | |
| 1 | | , |
| (A) | o hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the | State of Illinois. |
| Ċ |) Heleph telegraph and was a part of the p | C |
| 1 | Permanent Index Number(s): 17-15-304-038-0000; 17-15-304-044-1184 | |
| d | Property Address: 40 E. 9th, #807, Chicago, IL 60605 | |
| | Property Address: 40 E. 7th, Foor, Chicago, 12 55555 | |
| | Datables / 15th day of May 16 2002 | |
| | Dated this (Seal) In Gunt | (Seal) |
| (| | |
| (1 | Michael A. Czerńiuk Amanda Czerniuk | (Seal) |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(Seal)

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1159

UNOFFICIAL CO STATE OF ILLINOIS County of Illiais I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, CERTIFY and Amanda Czermick personally known to me to be the same person_5 whose name 3 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that instrument as Aur free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the Given under my hand and notarial seal, this Official Seal Maria Cruz explirisno Public State of Illinois
M. Commission Expires 10/03/04 My commission PRESS SEAL HERE COUNTY - ILLINOIS TRANSFER STAMP * If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights. NAME and ADDRESS OF PREPARER: STATE OF ILLINOIS ERIC /TRASINA REAL ESTATE TRANSFER TAX .23.02 0021750 FP 102808 This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022) COOK COUNTY REAL ESTATE STATE TRANSACTION TAX TRANSFER TAX COUNTY TAX HAY.23.02 0010875 LLINOIS STATUTORY FP 102802 TO CITY OF CHICAGO REAL ESTATE TRANSFER TAX CITY TAX NAY.23.02 0163125 FP\102805

UNOFFICIAL COPY

PARCEL 1: UNITS 807 AND P-92 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE AS GRANTED IN DEED FROM WYDOE DEVELOPMENT, L.L.C. AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144353 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

PARCEL 3: E/SPMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND ENSEMENTS RECORDED AS DOCUMENT NUMBER 00144974.

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