

This Instrument Prepared By:

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657



0020602398

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998722398

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2002 executed by DAVID MYERS, AN UNMARRIED MAN

to FIRST SWITZERLAND FINANCIAL LTD, LLC
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. **20602397**, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 11-30-104-033-1008

Commonly known as: 710 OAKTON #203, EVANSTON, ILLINOIS 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

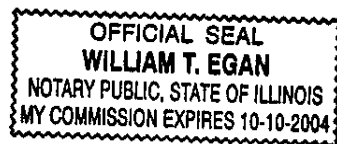
On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared 5/15/02

John Mendoza
By: John Mendoza
Its: President

known to me to be the John Mendoza of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]



My commission Expires: 10/10/04
Cook County,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan No.: 998722398

Date: MAY 15, 2002

Property Address: 710 OAKTON #203, EVANSTON, ILLINOIS 60201

Exhibit "A"

Legal Description

PARCEL 1:
UNIT 203 IN THE 710 OAKTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 1 IN THE PLAT OF CONSOLIDATION OF THE WEST 12 1/2 FEET OF LOT 2, AND ALL OF LOTS 3, LOT 4 AND THE EAST 25 THE OF LOT 5 IN BLOCK 6 IN MERRILL LADD'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 13.49 ACRES OF THAT PART SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99323035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE RIGHT TO THE USE OF PARKING SPACE 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

A.P.N. # : 11-30-104-033-1008



20602398