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UNOFFICIAL COPY

0020602413

4018 0215 05 001 Page 1 of 2
2002-05-29 11:33:22
Cook County Recorder 23.50

Prepared By:

1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301



0020602413

48/8396 7/11/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0238814

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2002
executed by

Matthew J Daker AND

Alyson M Daker, HUSBAND AND WIFE

to REMINGTON FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1011 LAKE STREET, SUITE 208

OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No.

20602412

Cook

, page(s)

, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1740 North Marshfield Avenue, Unit 8, Chicago, ILLINOIS 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On MAY 1, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington

known to me to be the President

By: John Remington

Its: President

XXXX

XXXXXXXXXXXX

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:

Its:

Witness:

OFFICIAL SEAL

DAWN STANLEY

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/11/02

My Commission Expires

Cook County, IL MS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RECORDER TITLE INSURANCE

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000481839 CH

STREET ADDRESS: 1740 NORTH MARSHFIELD

UNIT 8

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-31-422-034-1008

LEGAL DESCRIPTION:

PARCEL 1:

UNIT B-8 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J. G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFOREMENTIONED CONDOMINIUM AS SHOWN HEREIN.