

UNOFFICIAL COPY

0020602569

08/07/01 41 001 Page 1 of 2
2002-05-29 11:14:22
Cook County Recorder 23.50

Prepared By:

GATEWAY FINANCIAL CORP.
4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

and When Recorded, Return to:
(408) 866-6868
JOB #90788

GATEWAY FINANCIAL CORPORATION
4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

5513450
4566

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2001 executed by CHARMAINE MCFADDEN AND EDWARD L. BELANGER

to GATEWAY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630
and recorded in Book/Volume No. 7674 page(s) 0091, as Document
No. 0010858455 COOK County Records, State of ILLINOIS described
hereinafter as: (See Reverse for Legal Description)
Commonly known as 12322 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF COOK

GATEWAY FINANCIAL CORPORATION
CORPORATION

On _____ before
(Date of Execution)

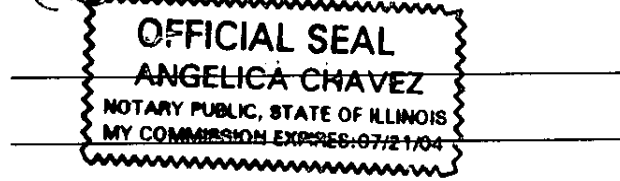
me, the undersigned a Notary Public in and for said County and State, personally appeared
ERIK J. SMITS
known to me to be the PRESIDENT
and

By: ERIK J. SMITS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its: _____
Witness: _____

Notary Public
My Commission Expires 7/21/04 COOK County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1-7
1-2
5-
m-7
JHC

UNOFFICIAL COPY

5513450 4566
MCFADDEN CHARMAINE
MERS:

Property of Cook County Clerk's Office