

UNOFFICIAL COPY

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085/0109 41 001 Page 1 of 3
2002-05-29 11:59:40
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Richard Reich
4101 N Kilbourn Ave
Chicago, IL 60641-3546



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0032711955 "Reich" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD REICH, AN UNMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 08/30/1999 and Recorded 09/01/1999 as Instrument No. 99835059
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-08-312-007-0000
Property Address: 326 S Ridgeland, Oak Park, IL, 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On May 02, 2002

By: [Signature]
SUZANNE BREAKER, ASST. VICE
PRESIDENT

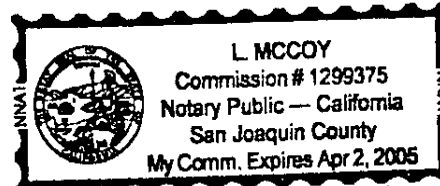
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Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON May 02, 2002, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUZANNE BREAKER, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

L. MCCOY
Notary Expires: 04/02/2005 #1299375



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20020501-0166 ILCOOK COOK IL BAT: 1272430027, 1855 KXILSOM1

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Cook/14

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. "GARDEN UNIT" IN THE ARBOR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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