0020603899
40877/0075 48 001 Page 1 of 2
2002-05-29 10:22:23
Cook County Recorder 23.50

ADVANCE BANK, successor to
HOMEWOOD FEDERAL SAVINGS & LOAN
320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

0020603899

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
JOHN G. BERGER AND CAROLYN A. BERGER, HIS WIFE	JOHN G. BERGER AND CAROLYN A. BERGER, HIS WIFE
ADDRESS 3007 FRESNO LANE HOMEWOOD, ILLINOIS 60430	ADDRESS 3007 FRESNO LANE HOMEWOOD, ILLINOIS 60430
TELEPHONE NO. IDENTIFICATION NO.	TELEPHONE NO. IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.500%	$117,000.00	07/16/1987	08/01/2017		11-9124652

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, successor to HOMEWOOD FEDERAL SAVINGS County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **16TH** day of **JUL.1987** and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois **as Document 87394617** the premises therein described as follows, situated in the County of **COOK** County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-01-106-011-0000 VOL: 178
Address(es) of Premises 3007 FRESNO LANE
HOMEWOOD, ILLINOIS 60430

Witness its hand , this 26TH day of NOVEMBER, 2001

MORTGAGEE: ADVANCE BANK
By: _____
Its: VICE PRESIDENT

Attest: _____
It ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL A. NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 26TH day of NOVEMBER, 2001

Commission expires: 7-13-02

Maureen F. Pieroth
Notary Public

OFFICIAL SEAL
MAUREEN F. PIEROTH
Notary Public - State of Illinois
My Commission Expires 07-13-02

SCHEDULE A

LOT 11 IN PINEWOOD MANOR OF HOMEWOOD, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 1000 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Form No. 204R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1122 Jan. 1995

0020603900
4087/0076 46 001 Page 1 of 2
2002-05-29 10:23:03
Cook County Recorder 15.50

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Norm's Heating & A/C, Inc.

v.

Lawrence Williams B & Taria M

(The Above Space For Recorder's Use Only)

THE CLAIMANT Norm's Heating & Air Conditioning, Inc.
of Melrose Park County of Cook State of Illinois
hereby file ___ a Claim for Lien against Lawrence Williams B & Taria M
of Cook County, of the State of Illinois, and states ___;

THAT on the 12th day of March ~~19~~ 2002, said Lawrence Williams B & Taria M was the owner of the following described land, to wit: Lot 18 (Except the North 10 feet thereof) and the North 17 feet of Lot 19 in Shekleton Brothers Resubdivision of Lots 41, 50 and 55 in Madison Street Westchester L. Subdivision of the Northwest ¼ of the Northwest ¼ of Section 16, Township 39 North, Range 12, East of the Third Principal Meridian, in Section 16, Township 39, Range 12, County of Cook State of Illinois.

Permanent Index Number (PIN): 15-16-109-086

THAT on the 9th day of March ~~19~~ 2002 the Claimant ___ made a contract with said owner ___ (1) ___

(2) to Install one new Rheem furnace

for the building (3) 934 Bellwood Avenue erected on said land for the sum of $ 3050.00 and on the 12th day of March ~~19~~ 2002 completed thereunder (4) All required to be done on said contract.

SEE REVERSE SIDE ►

(1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."

(2) State what was to be done (3) "being," or "to be," as the case may be.

(4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of $ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

---

* THAT the claimant ___ did extra and additional work on, and delivered extra and additional materials at said premises of the value of $ n/a at the special instance and request of said n/a

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit n/a and completed same on the n/a day of n/a 19 ___

THAT said owner is not entitled to credits on account thereof, as follows, to wit: -0-

leaving due, unpaid and owing to the Claimant ___ on account thereof, after allowing all credits, the balance of $ 2050.00 for which, with interest, the Claimant ___ claim ___ a lien on said land and improvements.

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

THE AFFIANT Norman R. Saenger

being first duly sworn on oath deposes and says, that he is the President of Norm's Heating & Air Conditioning, Inc.

of the Claimant ___; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Norman R Saenger

Subscribed and sworn to before me this 15 day of May A.D. 19 2002

Lois F. Saenger
Notary Public

OFFICIAL SEAL
LOIS F SAENGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 11,2003

Mail to:
Name Norm's Heating & Air Condtioning, Inc
Address 1918 Main Street
City Melrose Park, IL 60160

This instrument prepared by:
Name Norm's Heating & Air Conditioning, Inc
Address 1918 Main Street
City Melrose Park, IL 60160

0020603901
4087/0077 48 001 Page 1 of 1
2002-05-29 10:23:34
Cook County Recorder 23.50

Recording Requested by:
NATIONAL ASSET MANAGEMENT GROUP
Transfer Job Name: Security National
Security Loan #: 0000147836B

When recorded mail to:
National Asset Management Group
1300 Ethan Way Suite 100
Sacramento Ca 95825

NAMG #: 01-1438

Document Prepared By:
National Asset Management Group, G. Lucero
2720 Gateway Oaks Drive, Ste 130
Sacramento, CA 95833

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MIDWEST HOME FUNDING, L. L. C.

whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515; **(Assignor)**

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

KEY BANK USA

whose address is C/O 323 FIFTH STREET EUREKA, CA 95501 **(Assignee)**
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: February 24, 1999
Original Mortgagor: CLAUDIA CAHILL AND JOHN CAHILL
Original Loan Amount: $124,650
Property Address: 5219 SOUTH PARKSIDE, CHICAGO, ILLINOIS 60638
Property/Tax ID #: 19-08-415-064
Legal Municipality:
Document #: 99179546 Book: Page:

The North 4 feet on lot 40, all of lot 41 and the South 3 feet of lot 42 in block 16 in Crane Archer Avenue home addition to Chicago, being a subdivision of the Southeast 1/4, North of Archer Avenue in section 8, township 38 North, range 13, East of the third principal meridian, in Cook County, Illinois.

MIDWEST HOME FUNDING, L. L. C.

, PRESIDENT

Notary Acknowledgement

STATE of : ILLINOIS
County of : WILL

On, MARCH 22, 2002, before me, KG, a Notary Public, personally appeared, ROBERT C. PENNY who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER: PRESIDENT

MIDWEST HOME FUNDING, L. L. C.

, Notary Public KIM A GOSHORN
MARCH 22, 2002

OFFICIAL SEAL
KIM A. GOSHORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-22-2002

S-Y
P-1
M-Y
H-1

8719390

0020603902
4087/0078 48 001 Page 1 of 2
2002-05-29 10:24:04
Cook County Recorder 23.50

PREPARED BY :

Sabina Gershkovich
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 0009249020 JAROCKI Lender Id : C20

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC. ITS SOLE GENERAL PARTNER. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KENNETH N. JAROCKI AND ANNE JAROCKI, HUSBAND AND WIFE
Original Mortgagee: NORTH SHORE MORTGAGE AND FINANCIAL SERVICES
Dated: 06/24/1994 and Recorded 07/01/1994 as Document No. 94-580597 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :
LOT 33 IN BLOCK 3 IN ROCKHOLD'S SUBDIVISION IN THE NW 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Assessor's / Tax ID No. : 13-05-107-014 VOL 321

Property Address : 6351 W. HERMIONE ST
CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY
DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL
PARTNER.

On May 03, 2002

By :

Edward J. Bagdon Asst. Vice President

S-Y
P-2
M-4
H

STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 5/3/2002, before me, Armine R. Del Carmen, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Edward J. Bagdon Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Armine R. Del Carmen
Notary Expires : 05/08/2005

"OFFICIAL SEAL"
ARMINE R. DEL CARMEN
COMMISSION EXPIRES 05/08/05
NOTARY PUBLIC STATE OF ILLINOIS

0020603903
4087007 48 001 Page 1 of 3
2002-05-29 10:24:43
Cook County Recorder 25.50

6000000531

Return To:

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC. 213 COURT STREET,
MIDDLETOWN, CT 06457 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 213 COURT ST. MIDDLETOWN CT 06457, does hereby grant, sell, assign, transfer and convey, unto Flagstar Bank FSB, a corporation organized and existing under the laws of Michigan, (herein"Assignee"), whose address is 5151 Corporate Drive, Troy, MI 48098, a certain Mortgage dated May 25, 2001, made and executed by RUTH DAVIS WIFE MICHAEL F DAVIS HUSBAND, to and in favor of FAMILYCREDIT CONNECTION, upon the following described property situated in COOK County, State of Illinois: SEE ATTACHED SCHEDULE A

Parcel ID#:
Property Address: 707 WESTCHESTER BLVD , WESTCHESTER IL 60154
such Mortgage having been given to secure payment of One Hundred Fifteen Thousand, Nine Hundred and No/100 ---------- ($ 115,900.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010538532) of the COOK COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

S-4
P-3
M-4
H-1

6000000531

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 2001

Witness LORRAINE B. QUINN

Witness COLLEEN T. BRIGGS

Attest JAMES YOST
TEAM LEADER

Seal:

FAMILYCREDIT CONNECTION
(Assignor)

By: STEVEN F. OLEARCEK
(Signature)
VICE PRESIDENT, CORPORATE COUNSEL

STATE OF : Connecticut ss. MIDDLETOWN
COUNTY OF: MIDDLESEX
DATE: May 30, 2001
BEFORE ME PERSONALLY APPEARED STEVEN F. OLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL OF FAMILYCREDIT CONNECTION
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

NOTARY PUBLIC

ROSALIND R. CANNATA
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 2003

LEGAL DESCRIPTION

LOT 89 (EXCEPT THE NORTH 11 FEET THEREOF) AND LOT 90 IN WILLIAM ZELOSKY'S SECOND ADDITION TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020603904

4087/0080 48 001 Page 1 of 1
2002-05-29 10:25:48
Cook County Recorder 23.50

This document was prepared by:
AMERICAN FAMILY FINANCIAL SERVICES, INC.
6000 AMERICAN PARKWAY
MADISON WI 53783
9002008272

When recorded, please return to:
AMERICAN FAMILY FINANCIAL SERVICES, INC.
6000 AMERICAN PARKWAY
MADISON WI 53783

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated DECEMBER 19, 2001 which was recorded on JANUARY 22, 2002 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: 0020089318. This Mortgage was executed by JOSE L. RODRIGUEZ & LAURA RODRIGUEZ, HUSBAND AND WIFE, (Mortgagor) in favor of AMERICAN FAMILY FINANCIAL SERVICES, INC. as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described: LOT 25 IN BLOCK 10 IN MAM ROW'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #13-14-400-020

4309 N CENTRAL PARK
CHICAGO, IL 60618

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: MAY 6, 2002

By: R.D. Boschulte
R.D. BOSCHULTE

Attest: Jeffrey M Bogosh JEFFREY M BOGOSH Title: VICE PRESIDENT
COMPLIANCE AND ADMINISTRATION DIRECTOR

STATE OF ~~ILLINOIS~~ WISCONSIN,
COUNTY OF DANE ss:

The foregoing instrument was acknowledged before me this 6TH day of MAY, 2002 by R.D. BOSCHULTE, VICE PRESIDENT; AFFS
JEFFREY M BOGOSH, COMPLIANCE & ADMINISTRATION DIRECTOR; AFFS (Title(s)) of AMERICAN FAMILY FINANCIAL SERVICES, INC. a on behalf of the corporation.

My commission expires: MARCH 19, 2006

Notary Public LORI JO RATACZAK

0021403905
4087/0081 48 001 Page 1 of 2
2002-05-29 11:05:33
Cook County Recorder 23.50

[X] Full [ ] Partial

Release of Deed

Know all Men by these presents, that BANK ONE, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PRINTESS L PICKENS AND BERNICE PICKENS and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/30/00 as Document Number 0010061420 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 23 IN BLOCK 2 IN BARTLETT'S LILYDALE PARK, A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 2 IN COOPER'S SUBDIVISIONS OF THE EAST 2/3 OF THE NORTH 1/2 OF THE NORTHEAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 9143 S WABASH CHICAGO IL 60619

PIN 25-03-301-014-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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P2
N-
MK

00414511146440

☐ CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 04/22/02

BANK ONE, NA

By: Kristen Gonzalez
KRISTEN GONZALEZ
Its: Mortgage Officer

Attest: Angela Sandford
ANGELA SANDFORD
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Hope Stinson
Notary Public

OFFICIAL SEAL
HOPE STINSON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires June 30, 2002

My Commission Expires:

This instrument was prepared by: ANGELA SANDFORD
00414511146440

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

0020603906
4081/0082 48 001 Page 1 of 3
2002-05-29 11:06:37
Cook County Recorder 25.50

Form No. 22R © Jan. 1995
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

QUIT CLAIM DEED
Statutory (ILLINOIS)
(General)

THE GRANTOR (NAME AND ADDRESS)

Dawn M. Munoz, a widow not since remarried
602 William St.
River Forest, IL 60305

(The Above Space For Recorder's Use Only)

of the Village of River Forest County of Cook State of Illinois
for and in consideration of ten and no/100 DOLLARS, $10.00
in hand paid, CONVEYS and QUITSCLAIM to

Dawn M. Munoz Revocable Trust, dated 1-21-99
602 William St.
River Forest, IL 60305

(NAMES AND ADDRESS OF GRANTEES)

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

EXEMPTION APPROVED
DEPUTY VILLAGE CLERK, VILLAGE OF RIVER FOREST

Exempt under Real Estate Transfer Tax Law §31-45 Par. E and Cook County Ordinance 95104 Par. E
Signed: [illegible] Date: 2-15-02

Permanent Index Number (PIN): 15-12-208-019

Address(es) of Real Estate: 602 William St., River Forest, IL 60305

DATED this 15 day of FEB 2002

(SEAL) _____ (SEAL) Dawn M. Munoz

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) _____ (SEAL) _____

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn M. Munoz, a widow not since remarried

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 15 day of FEB 2002

Commission expires _____ NOTARY PUBLIC

This instrument was prepared by Nancy Siedlecki, 5300 Main St., Downers Grove, IL 60515
(NAME AND ADDRESS)

SEE REVERSE SIDE ►

Legal Description

of premises commonly known as 602 William St., River Forest, IL 60305

Lot 9 in Block 13 in the Subdivision of the North 600 feet of Block 6 and Block 13 (except Lot 1 of County Clerk's division of said Block 13) in Quick's subdivision of the Northeast Quarter, lying North of Lake Street in Section 12, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

EXEMPTION APPROVED
DEPUTY VILLAGE CLERK, VILLAGE OF RIVER FOREST

0020603906 Page 2 of 3

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Nancy Siedlecki
(Name)
5300 Main St.
(Address)
Downers Grove, IL 60515
(City, State and Zip)

Dawn M. Munoz
(Name)
602 William St.
(Address)
River Forest, IL 60305
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 2-15, 2002 Signature: _____
Grantor or Agent

Subscribed and sworn to before me
by the said Nancy Siedlecki
this 15 day of FEB,
2002

_____
Notary Public

"OFFICIAL SEAL"
LINDA W. WIGGINS
NOTARY PUBLIC - ILLINOIS
WILL COUNTY
MY COMMISSION EXPIRES AUG. 29, 2004

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 2-15, 2002 Signature: _____
Grantee or Agent

EXEMPTION APPROVED
DEPUTY VILLAGE CLERK, VILLAGE OF RIVER FOREST

Subscribed and sworn to before me
by the said Nancy Siedlecki
this 15 day of FEB,
2002

_____
Notary Public

"OFFICIAL SEAL"
LINDA W. WIGGINS
NOTARY PUBLIC - ILLINOIS
WILL COUNTY
MY COMMISSION EXPIRES AUG. 29, 2004

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

QUIT CLAIM DEED

0020603907
4887/0083 48 001 Page 1 of 3
2002-05-29 11:09:12
Cook County Recorder 25.50

THE GRANTORS, JOSEPH DURIS and CAROLYN DURIS, of the City of Wilmette, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 Dollars ($10.00), and other good and valuable considerations in hand paid, CONVEY AND QUIT CLAIM to CAROLYN DURIS as Trustee or her successors in trust under the CAROLYN DURIS REVOCABLE TRUST dated December 29, 2001, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

LOT 45 EXCEPT THE WEST 50 FEET IN MANUS LAKE SHORE HIGHLAND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 05-28-308-014-0000

Address(es) of real estate: 1943 GREENWOOD, WILMETTE, ILLINOIS 60091

Village of Wilmette
Real Estate Transfer Tax — EXEMPT

Exempt - 6603 Issued APR 17 2002

_____(SEAL)
JOSEPH DURIS

Carolyn Duris (SEAL)
CAROLYN DURIS

EXEMPT UNDER PROVISIONS OF PARAGRAPH (E) SECTION 31 - 45, REAL ESTATE TRANSFER TAX LAW

_____

DATE: January 14, 2002

S-Y
R-3
B-N
00-410

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Duris and Carolyn Duris, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of January 2002.

OFFICIAL SEAL
KATHLEEN J HENDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/11/04

Notary Public

Mail to:
David W. Silver, Esq.
Mason, Silver, Wenk & Mishkin, LLC
1033 Skokie Boulevard, Suite 250
Northbrook, Illinois 60062

Send Subsequent Tax Bills To:
Joseph Duris
1943 Greenwood
Wilmette, Illinois 60091

OR RECORDER'S OFFICE BOX NUMBER____

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 1-20, 2002.

Signature: _____
Grantor or Agent

Subscribed and sworn to before me
by the said person
this___ day of _____ 2002.

OFFICIAL SEAL
KATHLEEN J HENDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/11/04

Notary Public

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 1-20, 2002.

Signature: Carolyn Ouris
Grantee of Agent

Subscribed and sworn to before me
by the said person
this 20 day of January 2002.

OFFICIAL SEAL
KATHLEEN J HENDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/11/04

Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

WHEN RECORDED RETURN ORIGINAL TO:

Record & Return To:
North American Mortgage Co.
Attn: C. Walters/ Dept AU0523
P.O.Box 808031
Petaluma, CA 94975-8031

0020603908
4087/0084 48 001 Page 1 of 2
2002-05-29 11:10:08
Cook County Recorder 23.50

Space Above this line for Recording Information

LOAN#: 6497929

LIMITED IRREVOCABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, HERITAGE BANK OF SCHAUMBURG, (a corporation/partnership/sole proprietorship) with its principal offices at: 1535 W. SCHAUMBURG RD., SCHAUMBURG, County of COOK and State of ILLINOIS ("Principal")does hereby make, constitute and appoint DIME MORTGAGE, INC. and its officers my true and lawful attorney-in-fact with power to act for and in my name and stead to:

Execute, endorse, assign and deliver to DIME MORTGAGE, INC. (1) THE Promissory Note ("Promissory Note") made payable to the order of Principal, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note, each in connection with the following loan transaction:

Borrower Name(s): SAMUEL T. BAILEY

Property Address: 2662 NORTH MARSHFIELD AVENUE
City, State, Zip Code: CHICAGO, ILLINOIS 60657
Loan Number : 6497929

giving and granting unto said attorney-in-fact, through its authorized officers and employees, full power and authority to do and perform all and every act and things whatsoever, requisite and necessary to exercise and foregoing powers as fully, to all intents and purposes, as Principal might or could do and perform by itself, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do to cause to be done by virtue hereof.

Principal and DIME MORTGAGE, INC. hereby acknowledge and agree that DIME MORTGAGE, INC. has an interest in the subject matter of the power granted herein, and immediately upon and concurrently with the closing of the loan, DIME MORTGAGE, INC. is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Limited Irrevocable Power of Attorney or any of thepow3ers conferred hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which DIME MORTGAGE, INC. is authorized to perform by this power.

S-Y
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M-Y

The power of attorney granted herein shall not be affected by an incapacity, dissolution, insolvency, liquidation, or bankruptcy of the Principal.

Executed this 22 day of OCTOBER, 1997.

By: _____

Its: DAVID A. WEBER
~~SENIOR VICE PRESIDENT~~

State of ILLINOIS

County of COOK

This instrument was acknowledged before me on OCTOBER 22, 1997 (date) by DAVID A. WEBER (names of person(s) as SENIOR VICE PRESIDENT (type of authority, e.g. officer, trustee, etc.) of HERITAGE BANK OF SCHAUMBURG (name of party on behalf of whom instrument was executed).

"OFFICIAL SEAL"
N. Jane Gotschewski
Notary Public, State of Illinois
My Commission Expires 8-26-2000

_____
Notary N. JANE GOTSCHEWSKI
(My commission expires: 8-26-2000)

(Seal, if any)

0020603908

0020603909
4087/0083 48 001 Page 1 of 3
2002-05-29 11:11:12
Cook County Recorder 25.50

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

RE-RECORDING TO CORRECT RECORDING SEQUENCE OF THE DOCUMENTS

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1535 W Schaumburg Rd, Schaumburg, IL 60194, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated October 30, 1997 made and executed by SAMUEL T BAILEY, a married person, to and in favor of Heritage Bank of Schaumburg upon the following described property situated in Cook County, State of Illinois: 2662 NORTH MARSHFIELD, CHICAGO, IL 60607

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Thirty Four Thousand Four Hundred and 00/100 97833881
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 30, 1997.

(Assignor) Heritage Bank of Schaumburg

By: SEAN P. HENNESSY, VICE PRESIDENT
AS ATTORNEY IN FACT

Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

S-4
P3
S-N
M-4
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Seal:

STATE OF Illinois COUNTY ss: Du Page

The foregoing instrument was acknowledged before me this 30th day of October, 1997 by SEAN P. HENNESSY, VICE PRESIDENT

AS ATTORNEY IN FACT

Kristine Hennessy

Notary Public

OFFICIAL SEAL
KRISTINE HENNESSY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/15/99

Return to:

Record & Return To:
North American Mortgage Co.
Attn: C. Walters/ Dept AU052B
P.O.Box 808031
Petaluma, CA 94975-8031

97833882

6497929

Form 11770a IL Rev. 5/97 Table Funded

RIDER - LEGAL DESCRIPTION

LOT 47 IN P. F. HAYNES' ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-30-404-030

PROPERTY ADDRESS: 2662 NORTH MARSHFIELD, CHICAGO, IL 60657

0020407910
40870086 48 001 Page 1 of 3
2002-05-29 11:11:56
Cook County Recorder 25.50

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

RE-RECORDING TO CORRECT RECORDING SEQUENCE OF THE DOCUMENTS

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated October 30, 1997 made and executed by SAMUEL T BAILEY, a married person, to and in favor of Heritage Bank of Schaumburg upon the following described property situated in Cook County, State of Illinois: 2662 NORTH MARSHFIELD, CHICAGO, IL 60607

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Thirty Four Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 97833881 (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Heritage Bank of Schaumburg to Dime Mortgage, Inc. by Assignment of Mortgage dated October 30, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 30, 1997.

_____
Witness (Print Name)

_____
(Assignor) Dime Mortgage, Inc.

_____
Witness (Print Name)

By: _____
SEAN P. HENNESSY, VICE PRESIDENT

_____
Attest (Print Name)

S-Y
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S-N
M-Y3

24632972

BOX 169

6497929

91778 3OF3

RIDER - LEGAL DESCRIPTION

LOT 47 IN P. F. HAYNES' ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-30-404-030

PROPERTY ADDRESS: 2662 NORTH MARSHFIELD, CHICAGO, IL 60657

0020603911
4887/0087 48 001 Page 1 of 3
2002-05-29 11:12:47
Cook County Recorder 25.50

File Number 6173-656-5

State of Illinois
Office of
The Secretary of State

Whereas, ARTICLES OF INCORPORATION OF
RED PEARL, INC.
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jesse White, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 18TH day of JULY A.D. 2001 and of the Independence of the United States the two hundred and 26TH.

Jesse White
Secretary of State

C-212.3

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MY
CP