

UNOFFICIAL COPY

0020604091

NAME: Rush, Ulichus
Loan# 0002509024

408/0065/00 001 Page 1 of 2
2002-05-29 11:48:25
Cook County Recorder 23.00

ASSIGNMENT OF MORTGAGE



0020604091

For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit Corporation of America does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Homecomings Financial Network, Inc

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: September 2, 1999 Amount of Debt : \$35,000.00
Mortgagor: Ulichus Rush A Single Person
Mortgagee: Equicredit Corporation of America
Recorded on September 15, 1999 As Document # 99872262

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 31 IN THE SUBDIVISION OF BLOCK 3 IN W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-11-105-035-0000
Commonly known as: 3710 West Huron Chicago, Il 60624

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on 5-24, 2002, has set their hand and seal for and on behalf of Equicredit Corporation of America

(CORPORATE SEAL)

EQUICREDIT CORPORATION OF AMERICA

ATTEST:

[Signature] Secretary

By: [Signature] Title: VICE PRESIDENT Vice-President

The Undersigned, a Notary Public in and for Montgomery County, State of PA, does hereby certify that ED HIRSH and Scott Hansen being the Secretary Vice-President and

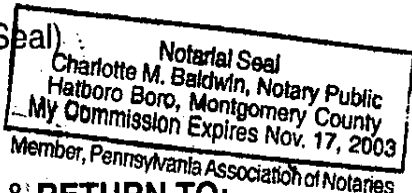
Secretary of Equicredit Corporation of America appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage

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as their free and voluntary act

Given under my hand and notarial seal this 24 day of May, 2002

(Notary Seal)



Notary Public

[Handwritten Signature]

Prepared by & **RETURN TO:**

Pierce & Associates, P.C.

18 South Michigan Avenue

Suite 1200

Chicago, IL 60603

PB#02-03515

Attention: Anne

PO Box 176

Property of Cook County Clerk's Office

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NOTARIAL PUBLIC
JAMES M. BROWN, Notary Public
Notary Public, State of Illinois
Commission Expires 12/31/2025
Notary Public, State of Illinois

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