

UNOFFICIAL COPY 0020604859

Form LP 108C  
(Rev. Jan. 2001)

4093/0208 05 001 Page 1 of 2  
2002-05-29 12:00:09  
Cook County Recorder 23.00

FILING DEADLINE IS  
PRIOR TO 06/01/02

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0020604859

LPR205/23/02:01:5235:  
S05IL 5006256 FILED 1108  
40.00 DK02

DO NOT SEND CASH!

PROPERTY  
SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE  
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).

1128 Registered Agent name and Registered Agent's office address.

JAMES F HOFFMAN  
77 WEST WACKER DR, SUITE 3900  
CHICAGO, IL 60601

COOK

Limited Partnership Name: ENTERPRISE CENTER VII, L.P.

Secretary of State's Assigned File Number: S006256  
Federal Employer Identification Number: 363837447  
State of Jurisdiction: ILLINOIS

If Foreign attach a current Certificate of Good Standing

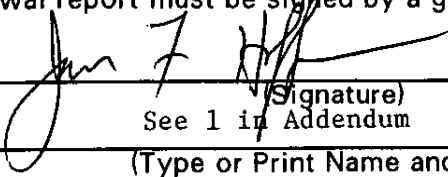
I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

77 W WACKER DR, SUITE 3900  
CHICAGO, IL 60601  
COOK

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

  
\_\_\_\_\_  
(Signature)  
See 1 in Addendum  
\_\_\_\_\_  
(Type or Print Name and Title)

RETURN TO:  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)  
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp  
signature may only be used on conformed copies).

BOX 170

000591

# UNOFFICIAL COPY **20604859**

**Addendum**

LPR305/23/02:01:6235: 40.00 CK02  
SOSIL 5006256 FILED 1108

1. James F. Hoffman, Executive Vice President and Secretary of Prime Group Realty Trust, the General Partner of Prime Group Realty, L.P., its general partner.

Property of Cook County Clerk's Office

**BOX 179**