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05/23/02 05 001 Page 1 of 2  
2002-05-29 12:03:02  
Cook County Recorder 23.00

Form LP 198C  
(rev. Jan. 2001)

FILING DEADLINE IS  
PRIOR TO 06/01/02

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0020604865

LPR305/23/02:01:6227:  
5061L 5006259 FILED 1108  
40.00 CK02

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE  
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).

Registered Agent name and Registered Agent's office address.

JAMES F HOFFMAN  
77 W WACKER DR, SUITE 3900  
CHICAGO, IL 60601

COOK

Limited Partnership Name: ENTERPRISE CENTER X, L.P.

Secretary of State's Assigned File Number: S006259  
Federal Employer Identification Number: 363837476  
State of Jurisdiction: ILLINOIS

If Foreign attach a current Certificate of Good Standing

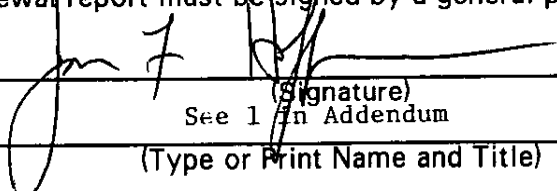
I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

77 WEST WACKER DR, SUITE 3900  
CHICAGO, IL 60601  
COOK

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

  
\_\_\_\_\_  
(Signature)  
See 1 in Addendum  
\_\_\_\_\_  
(Type or Print Name and Title)

RETURN TO:  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

BOX 170

000598

1/2-14

LPR305/23/02:01:6227: 40.00 CK02  
SOSIL 5006259 FILED 1108

**Addendum**

1. James F. Hoffman, Executive Vice President and Secretary of Prime Group Realty Trust, the General Partner of Prime Group Realty, L.P., its general partner.

Property of Cook County Clerk's Office

**BOX 170**