

UNOFFICIAL COPY

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2002-05-29 11:19:08
Cook County Recorder 25.50



98-0065
GNS

Release of Modification of Mortgage



Full



Partial

Know all Men by these presents, that BANK ONE, NA F/K/A BANK ONE, ILLINOIS, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LEON G. ROBINSON, JR. , and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Modification of Mortgage dated MARCH 20, 1997 as Document Number 98104571 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Property Address: SEE ATTACHED

PIN: SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Modification of Mortgage or Trust of Deed was filed.



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

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Dated as of MAY 20, 2002.

BANK ONE, ILLINOIS, NA

By: Sally Thomerson
SALLY THOMERSON, AVP

Attest: Betty L. Damron
Betty L. Damron AVP

State of
County of

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Illinois, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Margaret L. Queen
Notary Public

My Commission Expires:



This instrument was prepared by: Joanne Burns
LN# 111-7608940569

After recording mail to: Banc One Services Corporation-Lien Dept. P.O. Box 36648 Louisville KY 40233 9947



Clerk's Office

EXHIBIT "A"

1609 EMERSON, EVANSTON, ILLINOIS

THE EAST ½ OF LOT 20 AND EAST 37.5 FEET OF LOT 21 IN BLOCK 6 IN MCNEILL'S ADDITION TO EVANSTON. SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-13-209-019

1613-1615 EMERSON, EVANSTON, ILLINOIS

THE EAST 37 ½ FEET OF LOT 19 AND THE WEST ½ OF LOT 20 IN BLOCK 6 IN MCNEILL'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-13-209-016
10-13-209-017

1532 EMERSON/1717 LYONS, EVANSTON, ILLINOIS:

THAT PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BOUNDED AS FOLLOWS: ON THE NORTHEAST BY THE SOUTH LINE OF EMERSON STREET; ON THE NORTHWEST BY A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTH LINE OF EMERSON STREET DISTANT 502.30 FEET EASTERLY FROM THE NORTHWEST CORNER OF SAID NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13 TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, DISTANT 231.44 FEET EASTERLY FROM THE SOUTHWEST CORNER THEREOF; ON THE SOUTHWEST BY THE SOUTH LINE OF SAID NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, BEING ALSO THE CENTER LINE OF LYONS STREET; AND ON THE SOUTHEAST BY A LINE DRAWN WITH AND DISTANT 85 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES FROM SAID NORTHWESTERLY LINE WEREINABOVE DESCRIBED.

PIN: 10-13-216-026
10-13-216-027