

GIT Westchester  
# 4291636

UNOFFICIAL COPY

Prepared By:

MARY T. FITZMAURICE  
925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515



0020604996

4092/0070 20 001 Page 1 of 2  
2002-05-29 10:59:46  
Cook County Recorder 23.50

and When Recorded Mail To

MIDWEST BANK  
925 CURTISS STREET  
DOWNERS GROVE  
ILLINOIS 60515

4291636 1/1 L04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 832-6332

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DRAPER AND KRAMER MORTGAGE CORP.

33 WEST MONROE, CHICAGO, ILLINOIS 60603

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2002  
executed by

CATHERINE M. CORSIGLIA, AN UNMARRIED WOMAN

Handwritten initials: J, CE

to MIDWEST BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

0020446170 COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

410 W. BURLINGTON AVENUE, UNIT #511, LAGRANGE, ILLINOIS 60125

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

MIDWEST BANK

On APRIL 5, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

James L. Freeland  
known to me to be the Vice President  
and

Handwritten signature of James L. Freeland

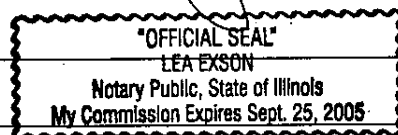
By: James L. Freeland  
Its: Vice President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Handwritten signature of Mary T. Fitzmaurice

Witness: Mary T. Fitzmaurice

Notary Public \_\_\_\_\_  
County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev: 05/05/97

20604996

18-04-121-034

Property of Cook County Clerk's Office

UNITS 410-511, P30 AND P52 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

832-6332

