

UNOFFICIAL COPY 0020605259

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2002-05-29 12:30:31
Cook County Recorder 25.50



0020605259

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
THOMAS HILTON
16523 KENWOOD AVE
SOUTH HOLLAND, IL 60473

SATISFACTION OF MORTGAGE

Loan #: 0013199856 LPS #: 519474 Bin #: 05-03-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/29/93 made
and executed by THOMAS A HILTON AND CANDIS A HILTON, HIS WIFE to secure
payment of the principal sum of \$101700 Dollars and interest to FLEET
MORTGAGE CORP. in the County of COOK and State of IL Recorded: 11/2/93 as
Instrument #: 93-884304 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 29-23-205-024

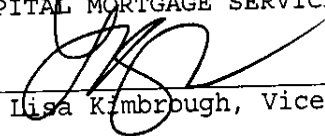
Property Address: 16523 KENWOOD AVE, SOUTH HOLLAND, IL 60473.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 27, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

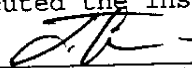
BY


Lisa Kimbrough, Vice President

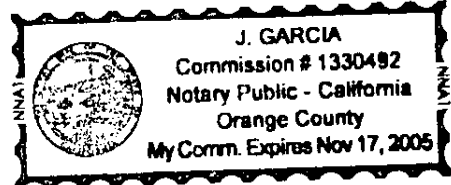
3

STATE OF CA
COUNTY OF Orange

ON May 07, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/25/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0013199856 LPS#: 519474 Bin #: 05-03-02AP



LOT 7 IN BARRY'S ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISOIN OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS. ON DECEMBER 3, 1973 AS DOCUMENT NUMBER 2730189

Property of Cook County Clerk's Office