2002-05-29 16:02:24

Cook County Recorder

23.50

(SEAL)

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a partic ... purpose.

0020605491						

	() ₋		Above Spa	<u>ce For Recorders'</u>	<u>Use Only</u>	
FOR THE	PROTECTIO	N OF	THE	OWN	ER, _	THIS
RELEASE SH	IALL BE FIL	ED WIT	<u> THE</u>	RECO	RDE	ROI
DEEDS OR	THE REGIS	TRAR	QF_TIT	LES_IN	Λ. WI	JOS I
OFFICE THI	E MORTGAC	JE OR	DFFD	OF IR	เปรา	WA:
KNOW WILL MEN B	Y THESE PRESENTS	THAT	SOUTH	CENTRAL BA	<u>ANK</u>	
of the County ofCook	and State of Illi	<u>r.o s</u> , fe	or and in consider	ation of one dol	lar, and for	other
-	ations, the receipt whereof is h		-	y remise, release	e, convey a	nd quit-
claim unto M.T. Da	iry Service, Inc., 1321 W. La	ke St., Cl ic.go,	IL 60607			
			<u>2×, </u>			
	(NAME	AND ADDRESS)				
heirs, legal representatives a	nd assigns, all the right, title,					
through, or by a certain	Mortgage , bearing of	late the 8th o	day ofMa	y , <u>1998</u>	$\frac{8}{2}$,and reco	rded in
the Recorder's Office of	Cook	County, in	n the State of	Illinois		, as
Document Number	98557738		, to the premis	es therein descri	ibed, situat	ed in the
County of Cook	, State of Illinoi	s, as folk	ows, to wit:		Ç.	
T 4 10 C 4 d - Novel 20	N. Cook all arms D. also Nevels 200	C-4 - CT -4 11 5	C. C	And	Pla	al. O in
· -	3 feet thereof), the North 26 in to South Chicago and part					
	rth, Range 15, East of the Tl		-			
•	orth, Range 15, East of the T	hird Principal N	Meridian, North o	f Indian Bou	فبره منطبيها	
County, Illinois.						
together with all the appurte	nances and privileges thereur		appertaining.			
Permanent Real Estate Index	x Number(s): 26-07-	139-056				
Address(es) of premises:	9831 S. Manistee, Chic	ago, Illinois				
WITNESS our	hands this 02th day of		May	,		
	///.	1112/	2/2			
	//_/_	///////	- May	<u> </u>	_ (S	EAL)

STATE OF ILLINOIS	
COUNTY OF COOK SS.	
I, Georgene Stein	nmeyer a notary public in
and for the said County, in the State aforesaid, DO HEREBY C	ERTIFY that Marc B. Grayson, President
and Todd E. Grayson, Executive Vice President	
per	rsonally known to me to be the same person(s) whose name(s)
are subscribed to the fo.egoing instrument, appeared before me	this day in person, and acknowledged that they signed,
sealed and delivered the sa'd instrument as $\underline{\text{their}}$ free and volunt	ary act, for the uses and purposes therein set forth.
	024
GIVEN under my hand and official seal this	$\frac{02\text{th}}{\text{day/of}} \frac{\text{day/of}}{\text{May}} \frac{\text{May}}{\text{May}} \frac{\text{3}}{\text{May}} \frac{\text{3}}{\text{May}}$
MOTARY GEORGENE STEIN ME (ER STATE OF COMMISSION EXPIRES 07/24/04	Mary PUBLIC NOTARY PUBLIC
	Commission expires July 24, 2004
This instrument was prepared by	ROSE KONOW
COL	TH PENTRAL DANK
	TH CENTRAL BANK
<u>525 W. ROOSE</u>	VELT KD., CHICAGO, IL 60607
After recording mail to	', ()
After recording, mail to:	O _{Sc}
PURITAN FINANCE CORPOR	AATION_
55 W. MONROE STREET, S	

CHICAGO, IL 60603