

UNOFFICIAL COPY

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4885/0174 41 001 Page 1 of 2
2002-05-29 15:17:04
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 251335
LOAN NO. (1107453) 1690238400
[1666382137 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 1997, executed by FRANCISCO C. LIBUNAO AND CECILIA G. LIBUNAO, HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on _____, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 97774498 microfilm number _____ pin number 13-11-40-023-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 26 AND THE NORTH 7 FEET OF LOT 27 IN FAIRFIELD, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5107 N. CENTRAL PARK AVENUE, CHICAGO, IL 60625



Loan No. J=TI917.s.00829 P=S.084.00006.9
MIN# 100012900011074536 MERS VRU PHONE #: 1-888-679-6377

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Loan No. (1107453) 1690238400 [1665382127 FIDIA]


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 13, 2002, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO

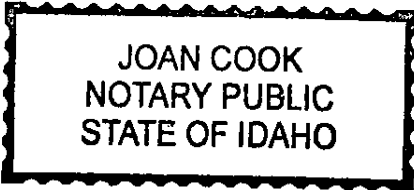
COUNTY OF BONNEVILLE

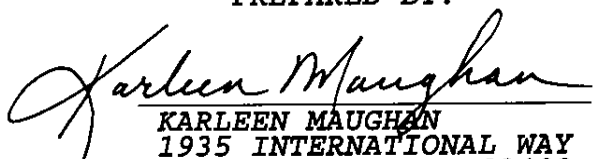
0020605978 Page 2 of 2

On MAY 13, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.084.00006.9
C=s.002.0024
(NMRI.IL)

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