

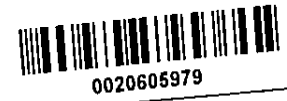
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488/0175/41 001 Page 1 of 2  
2002-05-29 15:17:28  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 251336  
LOAN NO. (1102077 ) 1690234410  
[1666382235 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH:(208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1997 executed by ERVIN MOODY A MARRIED MAN

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on OCTOBER 2, 1997, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 97733259 microfilm number \_\_\_\_\_ pin number 32-05-202-009-0000 plat of COOK County

Illinois described hereinafter as follows:  
LOT 7 BLOCK 12 IN FLOSSMOOR HEIGHTS, J.C. MECARTNEY'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 18332 CARPENTER, HOMEWOOD, IL 60430



Loan No. J=TI917.s.00828 P=S.001.00002.9  
MIN# 100012900011020778 MERS VRU PHONE #: 1-888-679-6377

J

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Loan No. (1102077) 1650274410 [1666182215 F/M/A]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 13, 2002, but effective JULY 1, 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**  
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

BY [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

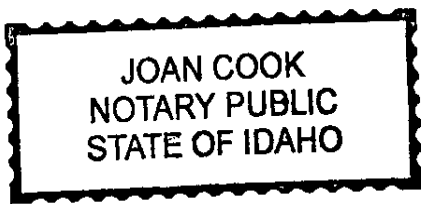
BY [Signature]  
**DIANA ANDERSON**  
**ASSISTANT SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

**0020605979** Page 2 of 2

On MAY 13, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.001.00002.9  
C=s.002.0023  
(NMRI.IL)

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