

# UNOFFICIAL COPY

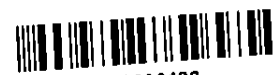
0020606186

Recording Requested By:  
Chase Manhattan Mortgage Corporation

4087/0308 48 001 Page 1 of 2  
2002-05-29 16:40:30  
Cook County Recorder 23.50

When Recorded Return To:

Jaime Esparza  
3919 W 58TH PL  
Chicago, IL 60629-4507



## SATISFACTION

Paid Accounts Department #:13069208 "Esparza" Lender ID:259/13069208 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

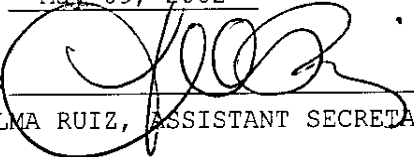
Original Mortgagor: JAIME ESPARZA  
Original Mortgagee: ADVANTA NATIONAL BANK  
Dated: 02/21/2000 and Recorded 02/29/2000 as Instrument No. 00145682  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 8 (EXCEPT THE EAST 5 FEET THEREOF), BLOCK 29, EAST 10 FEET OF LOT 9, BLOCK 29, IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 19-14-128-081-0000  
Property Address: 3919 W 58th PL, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan  
Mortgage Corporation, attorney-in-fact Rec  
07/19/01 #0010642677  
On May 09, 2002

By:   
TELMA RUIZ, ASSISTANT SECRETARY

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JLFC

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Page Satisfaction

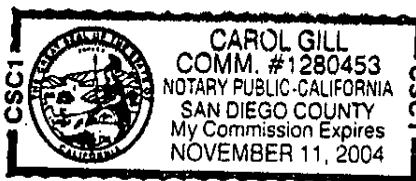
STATE OF California  
COUNTY OF San Diego

ON May 09, 2002, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carol Gill  
Notary Expires: 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20020508-0004 ILCOOK COOK IL BAT: 20047/13069208 XILSDM1

Property of Cook County Clerk's Office