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08/0180 41 001 Page 1 of 2
2002-05-29 15:21:59
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 252341
LOAN NO. (1223196) 1690424245
[1669810456 FNMA]



0020606116



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1998, executed by GEORGE BUCKLEY, JR., A MARRIED MAN

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on DECEMBER 30, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 08185322 microfilm
number _____ pin number 25-28-202-013-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 3/4 OF LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 2 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11943 S. PRINCETON AVENUE, CHICAGO, IL 60628



J=TI917.s.00839 P=S.153.00006.9
MIN# 100012900012231960 MERS VRU PHONE #: 1-888-679-6377

J


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Loan No. (1223196) 1692474245 [15698/0456 NMMA]


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 13, 2002, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO

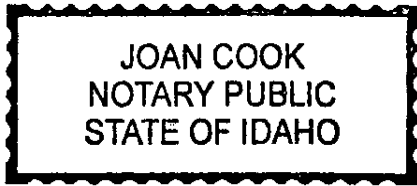
COUNTY OF BONNEVILLE

On MAY 13, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.




JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

0020606116



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.153.00006.9
C=s.002.0034
(NMRI.IL)

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