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2002-05-30 08:44:17

Cook County Recorder

27.50

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062

COOK COUNTY RECORDER (EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



After Recording Return To:

A-1 Mortgage Corporation

95 Revere Drive, #B 60062 Northbrock, IL

-{Space Above For Recorder's Use}-

SSIGNMENT OF MORTGAGE

LOAN NO. 7810219062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. Bank N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensborg, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

May 24, 2002

to secure payment of

One Hundred Fifty Five

Thousand and no/100.

(U.S.

155,000.00

) executed by

R. Ferrin and Lieselotte G. Richero

600C2

Ferrin, husband and wife

A-1 Mortgage Corporation, an Illinois Corporation

a corporation organized under the laws of

Illinois

and whose address

95 Revere Drive, #B, Northbrook, IL and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

Cook

Couray Kecorder's Office,

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-10-318-031-1154

Commonly known as: 360 East Randolph Street, #2302

Chicago, Illinois 60601

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation,
	an Illinois Corporation
Witness	(Assignor)
Witness	By: (Signature
STATE OF Illinois	
COUNTY OF	Co
On May 24, 2002	, before it e, the undersigned a Notary Public in and for said County and
State, personally appeared President	Henry Pevitz , known to me to be the of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said or and that he/she acknowledges said instr	orporation pursuant to its by-laws or a resolution of its Board of Directors nument to be free act and deed of said corporation.
(Seal)	Jus & Amely
	My Commission Expires:
	O.S.
	OFFICIAL SEAL JUDY L. SMILLEY NOTARY FUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-11-2003

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2302



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000370205 SC

STREET ADDRESS: 360 E. RANDOLPH

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-10-318-031-1154

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

THAT PART OF THE JANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE PHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDLD AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE 5TI TAY OF JUNE, 1972, AS DOCUMENT NUMBER 21925615, AND RUNNING THENCE NORTH ALCOG SAID PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE PERPENDUCIJAL TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET; THENCE NORTH ALONG / LINE 606.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98.00 FEET WID', AS SAID NORTH FIELD BOULEVARD IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON THE 17TH DAY OF SEPTEMBER, 1969; THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWALD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST PRODUPH STREET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 23 13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, D'STANT 20.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF EAST RANCOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED SAIST, WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND THENCE WEST ALONG SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25, 1994 AND KNOWN AS TRUST NUMBER 118330-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE F3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000370205 SC

STREET ADDRESS: 360 E. RANDOLPH

2302

CITY: CHICAGO

COUNTY: COOK COUNTY

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LEGAL DESCRIPTION: P. 93981.

Property of Cook County Clark's Office

DOCUMENT 94993981.