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0020606395

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2002-05-30 10:08:58
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Loan No. 000000005 / 0: 688034

EC-481560

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Josif Goldman And Inna Goldman, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 5, 1997, and recorded on February 11, 1997, in Document 97097930 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

✓ PIN #10191070660000: SEE ATTACHED LEGAL

together with all the appurtenances and privileges therunto belonging or appertaining.

✓ Address(es) of premises: 7140 W NILES AVE, NILES, IL, 60714-0000

Witness my hand and seal May, 2, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Shirley Harris

Shirley Harris
Vice President



B

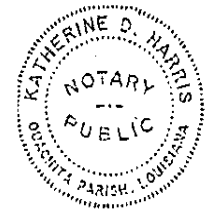
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 2, 2002.



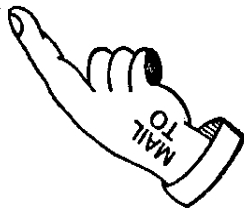
Katherine D. Harris
Notary Public
Lifetime Commission



Loan No: 000000005703688034

County of: Cook
Investor No: 518
Investor Category:
Investor Loan No: 24855931736

Prepared by: Anchell Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981



Property of Cook County Clerk's Office

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PROPERTY DESCRIPTION

File No.: 620271

Policy No.: 71 095 107 00000073

The land referred to in this Policy is described as follows:

PARCEL 1: THE NORTH 24.83 FEET OF THE SOUTH 81.95 FEET OF LOT 19 IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 3, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED DATED MARCH 30, 1962 AND RECORDED AUGUST 31, 1962 AS DOCUMENT 18579189 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NO. 9430; AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK AND TRUST NO. 9430 TO DONALD AND SHEILA BAER DATED JANUARY 22, 1963 AND RECORDED MARCH 21, 1963 AS DOCUMENT 18748891 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE EAST 6.0 FEET OF LOT 19 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 3 AFORESAID.

ALSO, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER AND ACROSS: THE WEST 15 FEET OF LOT 19 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 3 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office