

UNOFFICIAL COPY 00206787

RELEASE DEED

4103/0001 33 001 Page 1 of 2
2002-05-30 08:25:39
Cook County Recorder 23.50



Thomas A. Moretti
100 S. Northwest Hwy.
Palatine, IL 60067

Property of Cook County Clerk's Office

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Barrington, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Suburban National Bank of Palatine, Trust #6203, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, recorded on the 5th day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92682362, and a certain MODIFICATION OF MORTGAGE, recorded on the 30th day of July, 1997, as Document No. 97552792, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Real Estate Index 2945712

LOT 10 IN "VALLEY LAKES, UNIT NO. 2", BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25 AND PART OF LOT 5 OF VALLEY LAKES, UNIT NO. 1, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-29-203-003-0000

THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

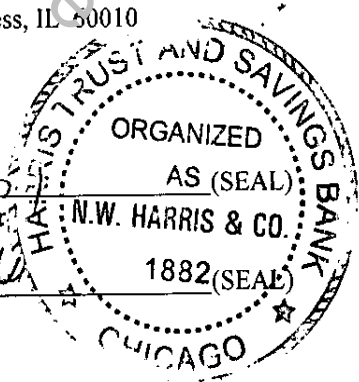
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1044 Thyra Ln., Inverness, IL 60010

Dated this 24th day of April, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of April, 2002.



Richard R. Bensen, Notary Public



Mail : Recorded Documents To:

Cornerstone National Bank
& Trust Company
P.O.Box 1249
Palatine, IL 60078-1249