

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Revorded Mail To:
OUTSOURCE COLUTIONS
ATTN: JESSICA HAGEMANN
4345 GAULTIET STREET
SHOREVIEW, MN 15126

Loan#: 0065546152 Project ID#: 1,641 Cust#: 740 52917032

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCISSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

SHERMAN ACQUISITION L.P., 15 SOUTH MAIN STAFET, SUITE 401, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$17,118.00 is recorded in the state of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 23, 1998 and recorded on NOVEMBER 23, 1998, as Instrument No. 08056274, in Book No. 3431, at Page No. 224.

Original Mortgagor: JUAN MORAN, A MARRIED MAN Original Mortgagee: HOUSEHOLD REMODELERS, ICN

Property Address: 2321 KILDARE CHICAGO IL 60639-

PIN# 13-34-202-017

Legal Description: See Attached Exhibit 'A'

Date: APRIL 09, 2002

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:
TONYA SURFACE

ASST SECRETARY

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On APR 15 2002 , before me, M. Diane Sutton, personally appeared TONYA SURFACE, ASST SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name): M. Dive Sutton

Action

Sutton

M. DIANE SUTTON
COMMISSION #1246646
NOTARY PUBLIC - CALIFORNIA Z
SACRAMENTO COUNTY
MY COMM. EXPIRES DEC23, 2003

UNOFFICIAL COPY

YINE TOO A COUNTY CLAMES OFFICE

LEGAL DESCRIPTION

DR153 LOAN 52917032

LOT 494 IN SAM BROWN JR'S FULLERTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UARTER OF SECTION HIRD PRINCIPAL MERIDIAN, IN CO.